

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE MEETING OF THE
LIBRARY BOARD OF TRUSTEES**

Day: Thursday
Date: May 14, 2026
Time: Beginning at 5:30 pm
Location: Community Center, Robert 'Bob' Crowell Board Room
851 East William
Carson City, NV 89701

AGENDA

NOTICE TO THE PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the Library Board of Trustees meeting at www.carsoncity.gov/granicus and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: jholt@carsoncity.gov. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

I. Call to Order - Library Board of Trustees

II. Roll Call

III. Public Comment:**

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

IV. For Possible Action: Approval of minutes

IV.a April 9, 2026
[Click Here for Staff Report](#)

V. Non-Action Items:

V.a Library Director's administrative reports.
[Click Here for Staff Report](#)

V.b Trustees' reports, announcements, and requests for information.

VI. Public Comment:**

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

VII. For Possible Action: To Adjourn

****PUBLIC COMMENT LIMITATIONS** – The Library Board of Trustees will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the Library Board of Trustees agenda as an item upon which action may be taken. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of the meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and would not be subject to a three-minute time limitation.

Agenda Management Notice: Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, including copies of the supporting material regarding any of the items listed on the agenda, please contact Joy Holt, Library Director, in writing at 900 N. Roop St., Carson City, NV 89701 or at jholt@carsoncity.gov, or by phone at (775) 283-7554 at least 24 hours in advance.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Carson City Library Administrative Office in writing at 900 N. Roop St., Carson City NV 89701, or by calling (775) 887-2244, ext. 7554 at least 24 hours in advance.

This agenda and backup information are available on the City's website at www.carsoncity.gov/granicus and at the Carson City Library, 900 N. Roop St., Carson City, Nevada (775) 283-7554.

This notice has been posted at the following locations:

Carson City Library, 900 N. Roop St

. <http://www.carsoncitylibrary.org/about/board/meetings-and-notices>

www.carsoncity.gov/granicus

<http://notice.nv.gov>



STAFF REPORT

Report To: Library Board of Trustees **Meeting Date:** May 14, 2026
Staff Contact: Joy Holt, Library Director
Agenda Title: April 9, 2026
Agenda Action: Formal Action / Motion **Time Requested:** 5 minutes

Proposed Motion

I move to approve the meeting minutes for April 9, 2026.

Board's Strategic Goal

N/A

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Attachment(s):

[04-09-2026 Draft Minutes v2.pdf](#)

Motion: _____

1) _____
2) _____

Aye/Nay

(Vote Recorded By)

CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)

**Draft Minutes of the
April 9, 2026 Regular Meeting
Page 1**

A regular meeting of the Carson City Library Board of Trustees was scheduled for 5:30 p.m. on Thursday, April 9, 2026 in the Carson City Community Center Robert “Bob” Crowell Board Room, 851 East William Street, Carson City, Nevada 89701.

PRESENT: Chair Sari Nichols
Vice Chair Beth Lucas
Trustee Anne Lenhares
Trustee Elizabeth Markle
Trustee Reena Spansail

STAFF: Adam Tully, Deputy District Attorney
Joy Holt, Library Director
Jeff Coulam, Human Resources Director
Zach Pettit, Public Meetings Clerk

NOTE: A recording of these proceedings, the Library Board’s agenda materials, and any written comments or documentation provided to the Clerk during the meeting are part of the public record. These materials are available for review, in the Public Meetings Division of the Carson City Clerk’s Office, during regular business hours. For minutes and audio recordings of this Board’s meetings, please visit <https://www.carson.org/government/city-meetings>.

I. CALL TO ORDER

(5:30:12) – Chair Nichols called the meeting to order at 5:30 p.m.

II. ROLL CALL

(5:30:30) – Roll was called; a quorum was present.

III. PUBLIC COMMENT

(5:30:37) – Chair Nichols entertained public comments.

IV. FOR POSSIBLE ACTION – APPROVAL OF MINUTES

IV.a. MARCH 12, 2026

(5:31:05) – Chair Nichols introduced the item and entertained changes, comments, and/or a motion.

(5:31:17) – MOTION: Trustee Lenhares moved to approve the minutes of the last meeting. Trustee Markle seconded the motion. The motion carried 5-0-0.

V. FOR POSSIBLE ACTION: LIBRARY BOARD OF TRUSTEES BUSINESS

CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)

**Draft Minutes of the
April 9, 2026 Regular Meeting
Page 2**

V.A FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING DIRECTION FROM THE LIBRARY BOARD OF TRUSTEES (“BOARD”) ON THE PROCESS AND TOOLS FOR COMPLETING THE LIBRARY DIRECTOR’S FORTHCOMING ANNUAL PERFORMANCE EVALUATION.

(5:31:40) – Chair Nichols introduced the item. Ms. Holt referenced the Staff Report and the Supporting Material, all of which are incorporated into the record.

(5:39:15) – Vice Chair Lucas expressed support for using a condensed version of the annual performance evaluation, noting that evaluating numerous criteria can be challenging. Trustee Lenhares also indicated she was in favor of proceeding with a condensed format, as this would be her first time participating in the process. She asked how the Board would determine which job duties should be used as scoring criteria and how the overall list would be narrowed down. Ms. Holt explained that in previous evaluations of her predecessors, the most general job duties, those that broadly encompassed more specific responsibilities, appeared to have been selected. Chair Nichols added that because the Board does not observe Ms. Holt’s daily work, it would not be practical to evaluate all 16 listed job duties. Instead, she suggested focusing on the duties the Board can reasonably assess, such as leadership, management of the Library, and progress toward organizational goals.

(5:46:20) – Trustee Lenhares sought clarification on how the objectives used to evaluate Ms. Holt would be determined. Ms. Holt explained that Human Resources will compile all evaluation forms submitted by Trustees and identify common themes among the objectives provided. She noted that Trustees are expected to list five objectives each, and that overlap typically occurs, allowing the Board to identify shared priorities. Ms. Holt added that this process helps highlight strengths and areas for improvement without requiring overly detailed discussion.

(5:49:15) – Trustee Markle expressed support for aggregating the objectives, noting that it would be difficult for the Board to develop objectives entirely on their own. She stated that having an initial set of aggregated objectives would provide a useful starting point for the Board to review, offer feedback, and make any necessary revisions.

(5:51:50) – MOTION: Vice Chair Lucas moved to approve the annual performance evaluation process proposed by staff as presented. Trustee Spansail seconded the motion. The motion carried 5-0-0.

VI. NON-ACTION ITEMS

VI.A LIBRARY DIRECTOR’S ADMINISTRATIVE REPORTS.

(5:52:10) – Chair Nichols introduced the item.

(5:53:09) – Trustee Spansail asked whether the grant-operating supplies budget line item was related to grant salaries and benefits. Ms. Holt explained that all grant-related expenses other than salaries are categorized under operating supplies. She added that when multiple grants are active, the budget is not broken down by individual grant. Instead, all grant funds are pooled, and she works with Finance to ensure proper allocation. Ms. Holt stated that all State grants and funds from the Friends of the Library have been spent, and remaining funds will be reconciled through the upcoming drawdown from the Governor’s Office of Economic Development.

CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)

Draft Minutes of the April 9, 2026 Regular Meeting Page 3

(5:54:28) – Ms. Holt reported that the Senior Library Assistant position has been filled by an employee who chose to step down from the Collection Development Librarian role. She noted that the Collection Development Librarian position will be posted soon. She also stated that another Senior Library Assistant position became vacant following a staff members' departure and that both this position and the part-time Shelver position will enter interviews early next week. Ms. Holt added that the Library Resources and Systems Manager position is currently posted, though few applications have been received.

(5:55:55) – Trustee Lenhares requested clarification regarding Ms. Holt's earlier comment that some applicants respond to supplemental questions with "not applicable." Ms. Holt explained that each job posting includes supplemental questions intended to communicate the key expectations and qualifications for the position. She noted that while some positions, such as the Collection Development Librarian, are self-explanatory, others require clearer guidance through these questions. Ms. Holt added that when applicants answer the supplemental questions with "not applicable," they fail to provide the information needed to be considered for an interview.

(5:58:58) – Ms. Holt reported that the annual Capital City Reads community reading event launched on April 1, with this year's selection being *The Music of Bees*. She shared that approximately 60 of the original 300 books remain available and noted that additional copies could be purchased using the general fund book budget or a gift fund, if necessary. She added that the selection has been well received and that two Off the Shelf Book Club discussions are scheduled for Thursday, April 19, 2026, and Tuesday, April 24, 2026, both at 5:30 p.m.

(6:01:06) – Ms. Holt reported that a spelling bee was held at the Library earlier in the day, with three participants and eight attendees in total.

(6:01:57) – Ms. Holt reported that Dr. Steinmann was unable to attend the Library Staff Development Day on April 6 due to a scheduling conflict. She noted that the final Strategic Planning Workshop is tentatively scheduled to take place in approximately two weeks.

(6:03:34) – Discussion ensued regarding the timeline of the Library's Strategic Plan.

VI.B TRUSTEES' REPORTS, ANNOUNCEMENTS, AND REQUESTS FOR INFORMATION.

(6:10:12) – Chair Nichols entertained reports, announcements, and requests for information; however, none were forthcoming.

VII. PUBLIC COMMENT

(6:10:34) – Chair Nichols entertained public comments; however, none were forthcoming.

VIII. FOR POSSIBLE ACTION: TO ADJOURN

(6:11:00) – Chairperson Nichols adjourned the meeting at 6:11 p.m.

The Minutes of the April 9, 2026 Carson City Library Board of Trustees meeting are so approved this 14th day of May 2026.



STAFF REPORT

Report To: Library Board of Trustees **Meeting Date:** May 14, 2026
Staff Contact: Joy Holt, Library Director
Agenda Title: Library Director's administrative reports.
Agenda Action: Other / Presentation **Time Requested:** 30 minutes.

Proposed Motion

N/A

Board's Strategic Goal

N/A

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Attachment(s):

[101 GENERAL FUND BOARD REPORT_MAY_2026.pdf](#)

[230 GIFT FUND BOARD REPORT_MAY_2026.pdf](#)

[275 GRANT FUND BOARD REPORT_MAY_2026.pdf](#)

[Library Director Report_05072026.pdf](#)

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

101 GENERAL FUND FY26**AS OF****5/7/2026**

Org	Object	Description	Original Budget	Revised Budget	YTD Expenses	Encumbrances	Remaining Budget	% Used
1016200	500101	SALARIES	1,110,557.00	1,110,557.00	777,944.19	0.00	332,612.81	70%
1016200	500102	HOURLY/SEASONAL	60,000.00	60,000.00	34,698.21	0.00	25,301.79	58%
1016200	500103	ADMINISTRATIVE PAY	0.00	0.00	0.00	0.00	0.00	
1016200	500106	MANAGEMENT LEAVE PAY	0.00	0.00	11,206.71	0.00	-11,206.71	
1016200	500107	ANNUAL LEAVE PAYOFF	0.00	0.00	15,104.99	0.00	-15,104.99	
1016200	500108	SICK LEAVE PAY	0.00	0.00	0.00	0.00	0.00	
1016200	500111	OVERTIME	0.00	0.00	2,617.15	0.00	-2,617.15	
1016200	500114	F L S A	0.00	0.00	0.00	0.00	0.00	
1016200	500116	HOLIDAY PAY	0.00	0.00	2,743.29	0.00	-2,743.29	
1016200	500125	TEMPORARY STAFFING	37,000.00	37,000.00	4,948.95	0.00	32,051.05	13%
1016200	500225	MEDICARE	16,609.00	16,609.00	12,067.19	0.00	4,541.81	73%
1016200	500230	RETIREMENT	350,839.00	350,839.00	224,714.77	0.00	126,124.23	64%
1016200	500240	GROUP INSURANCE	189,108.00	189,108.00	80,480.64	0.00	108,627.36	43%
1016200	500250	WORKERS' COMPENSATION	43,835.00	43,835.00	35,825.34	0.00	8,009.66	82%
1016200	500260	EDUCATION INCENTIVE	0.00	0.00	0.00	0.00	0.00	
1016200	500271	PHONE ALLOWANCE	960.00	960.00	720.00	0.00	240.00	75%
1016200	500309	PROFESSIONAL SERVICES	20,000.00	20,000.00	14,731.49	0.00	5,268.51	74%
1016200	500330	TRAINING	8,000.00	8,000.00	3,001.76	0.00	4,998.24	38%
1016200	500346	FACILITY CONTRACT	950.00	950.00	0.00	0.00	950.00	0%
1016200	500349	CONTRACTUAL SERVICES	31,991.00	31,991.00	29,572.00	0.00	2,419.00	92%
1016200	500430	EQUIPMENT REPAIR & MAINT	890.00	890.00	0.00	0.00	890.00	0%
1016200	500433	SOFTWARE MAINTENANCE COST	36,073.00	36,073.00	35,054.07	0.00	1,018.93	97%
1016200	500434	BUILDING REPAIR & MAINT	471.00	471.00	218.00	0.00	253.00	46%
1016200	500444	OFFICE EQUIPMENT RENTAL	2,575.00	2,575.00	0.00	0.00	2,575.00	0%
1016200	500540	PUBLICITY/SPECIAL EVENTS	5,640.00	5,640.00	6,007.27	0.00	-367.27	107%
1016200	500542	PRINTING/ADVERTISING	5,000.00	5,000.00	1,365.45	0.00	3,634.55	27%
1016200	500545	MEMBERSHIP / PUBLICATIONS	1,500.00	1,500.00	943.33	0.00	556.67	63%
1016200	500580	TRAVEL	3,500.00	3,500.00	130.00	0.00	3,370.00	4%

101 GENERAL FUND FY26**AS OF****5/7/2026**

Org	Object	Description	Original Budget	Revised Budget	YTD Expenses	Encumbrances	Remaining Budget	% Used
1016200	500601	OFFICE SUPPLIES	8,000.00	8,000.00	13,100.89	0.00	-5,100.89	164%
1016200	500602	POSTAGE/SHIPPING	12,000.00	12,000.00	8,490.43	0.00	3,509.57	71%
1016200	500625	OPERATING SUPPLIES	22,688.00	22,688.00	18,210.01	0.00	4,477.99	80%
1016200	500643	JANITORIAL SUPPLIES	4,800.00	4,800.00	3,377.01	0.00	1,422.99	70%
1016200	500645	BOOKS/ PERIODICALS/ PUBLICATIO	229,340.00	229,340.00	209,272.40	193.22	19,874.38	91%
1016200	500660	VEHICLE FUEL/OIL	420.00	420.00	851.42	0.00	-431.42	203%
1016200	500675	SMALL FURNISHINGS	5,500.00	5,500.00	5,500.00	0.00	0.00	100%
1016200	500680	GIFTS & DONATIONS	0.00	0.00	0.00	0.00	0.00	
1016200	500710	TELEPHONE	17,411.00	17,411.00	9,189.42	0.00	8,221.58	53%
1016200	500712	POWER	23,000.00	23,000.00	16,969.75	0.00	6,030.25	74%
1016200	500713	HEATING	10,730.00	10,730.00	2,573.23	0.00	8,156.77	24%
1016200	500950	ISC: FLEET MANAGEMENT	3,210.00	3,210.00	3,210.00	0.00	0.00	100%
1016200	502450	CASH SHORT/OVER	0.00	0.00	-3.90	0.00	3.90	
1016200	507743	FURNITURE & FIXTURES	0.00	0.00	0.00	0.00	0.00	
1016200	507745	POOL SLIDE REFURBISHING	0.00	0.00	0.00	0.00	0.00	
1016200	500241	CITY HSA CONTRIBUTION	7,800.00	7,800.00	11,679.05	0.00	-3,879.05	150%
1016200	507760	CAP OUTLAY-LEASES	0.00	0.00	0.00	0.00	0.00	
1016200	509110	LEASE INTEREST EXPENSE	0.00	0.00	0.00	0.00	0.00	
1016200	508110	LEASE PRINCIPAL	0.00	0.00	0.00	0.00	0.00	
		TOTALS	2,270,397.00	2,270,397.00	1,596,514.51	193.22	673,689.27	70%

230 GIFT FUND FY26
AS OF 5/7/2026

Org	Object	Description	Original Budget	Revised Budget	YTD Expenses	Encumbrances	Remaining Budget	% Used
2306200	500102	HOURLY/SEASONAL	0.00	0.00	0.00	0.00	0.00	
2306200	500111	OVERTIME	0.00	0.00	0.00	0.00	0.00	
2306200	500125	TEMPORARY STAFFING	0.00	0.00	0.00	0.00	0.00	
2306200	500225	MEDICARE	0.00	0.00	0.00	0.00	0.00	
2306200	500250	WORKERS' COMPENSATION	0.00	0.00	0.00	0.00	0.00	
2306200	500309	PROFESSIONAL SERVICES	0.00	0.00	0.00	0.00	0.00	
2306200	500570	CC DOWNTOWN FLOWERS	0.00	0.00	0.00	0.00	0.00	
2306200	500571	FACILITY FFE NON-CAPITAL	0.00	0.00	0.00	0.00	0.00	
2306200	500573	FACILITY FF FRIENDS NON-CAP	0.00	0.00	0.00	0.00	0.00	
2306200	500580	TRAVEL	0.00	0.00	0.00	0.00	0.00	
2306200	500618	COMMUNITY PROGRAMMING	1,000.00	8,500.00	8,153.77	0.00	346.23	96%
2306200	500623	COLLECTION - FOL	1,000.00	27,500.00	31,796.70	0.00	-4,296.70	116%
2306200	500625	OPERATING SUPPLIES	1,000.00	30,000.00	1,566.03	0.00	28,433.97	5%
2306200	500630	CUSTODIAL SUPPLIES	0.00	0.00	0.00	0.00	0.00	
2306200	500631	YOUTH PROGRAMMING	0.00	0.00	0.00	0.00	0.00	
2306200	500632	NATIONAL LIBRARY WEEK	0.00	0.00	0.00	0.00	0.00	
2306200	500636	LABORATORY EXPENSES	0.00	0.00	0.00	0.00	0.00	
2306200	500639	MOBILE MAKERSPACE - MATCH	0.00	0.00	0.00	0.00	0.00	
2306200	500645	BOOKS/ PERIODICALS/ PUBLICATIO	2,500.00	19,000.00	9,703.59	97.61	9,198.80	51%
2306200	500685	OPERATING HARDWARE/SOFTWARE	0.00	22,842.00	0.00	0.00	22,842.00	0%
2306200	500699	UNDESIGNATED AMOUNTS	0.00	36,420.00	0.00	0.00	36,420.00	0%
2306200	501225	GRANT - OPERATING SUPPLIES	0.00	0.00	0.00	0.00	0.00	
2306200	501475	SUMMER LEARNING PROGRAM	1,000.00	8,000.00	0.00	0.00	8,000.00	0%
2306200	502450	CASH SHORT/OVER	0.00	0.00	0.00	0.00	0.00	
2306200	507743	FURNITURE & FIXTURES	0.00	10,000.00	0.00	0.00	10,000.00	0%
2306200	593000	UNRESERVED FUND BALANCE	5,000.00	5,000.00	0.00	0.00	5,000.00	0%
2306200	501240	CAPITAL CITY READS	500.00	3,250.00	3,087.98	0.00	162.02	95%
2306200	501241	DIGITAL COLLECTION	250.00	17,000.00	17,000.00	0.00	0.00	100%
2306200	501242	SUMMER READING PROGRAM FOL	250.00	9,000.00	1,845.63	0.00	7,154.37	21%
		TOTALS	12,500.00	196,512.00	73,153.70	97.61	123,260.69	37%

275 GRANTS FY26**AS OF****4/1/2026**

Org	Object	Description	Original Budget	Revised Budget	YTD Expenses	Encumbrances	Remaining Budget	% Used
2756200	500101	SALARIES	85,813.00	85,813.00	71,933.26	0.00	13,879.74	84%
2756200	500102	HOURLY/SEASONAL	0.00	0.00	0.00	0.00	0.00	
2756200	500111	OVERTIME	0.00	0.00	0.00	0.00	0.00	
2756200	500225	MEDICARE	1,244.00	1,244.00	1,043.09	0.00	200.91	84%
2756200	500230	RETIREMENT	31,536.00	31,536.00	26,349.83	0.00	5,186.17	84%
2756200	500240	GROUP INSURANCE	12,033.00	12,033.00	9,873.86	0.00	2,159.14	82%
2756200	500250	WORKERS' COMPENSATION	2,798.00	2,798.00	2,564.70	0.00	233.30	92%
2756200	501201	GRANT - SALARIES	0.00	0.00	0.00	0.00	0.00	
2756200	501202	GRANT - BENEFITS	0.00	0.00	0.00	0.00	0.00	
2756200	501225	GRANT - OPERATING SUPPLIES	0.00	124,844.00	310,334.28	1,673.60	-187,163.88	249%
2756200	507010	CAPITAL IMPROVEMENTS	0.00	0.00	0.00	0.00	0.00	
		TOTALS	133,424.00	258,268.00	422,099.02	1,673.60	-165,504.62	163%

Library Director's Report

Library Director: Joy Holt

Library Board of Trustees Meeting: May 14, 2026



Staffing Updates:

- ❖ 1 Senior Library Assistant interviews have concluded. Offer is pending.
- ❖ 1 Library Resources and Systems Manager interviews have concluded. Offer is pending.
- ❖ 1 Collection Development Librarian interviews are scheduled.
- ❖ 1 part-time Shelver interviews are pending.

Programming and Outreach Events:

May 2026 Highlights

Sunday, May 3

- Mother's Day Suncatcher Craft | 2:00–3:00 PM | Makerspace

Monday, May 4

- Star Wars Day: Build Your Own Lightsaber | 3:00–4:00 PM | Patton Room/Kids Area

Wednesday, May 6

- Hora de Cuentos Launch | 11:30 AM–12:30 PM | Children's Area

Thursday, May 7

- Mother's Day Kids Craft | 11:30 AM–12:30 PM | Library Garden

Thursday, May 14

- How to Play DnD Workshop | 5:30–7:30 PM | Patton Room

Monday, May 18

Creando Juntos Launch | 3:00–4:00 PM | Makerspace

Saturday STEAM (10:30 AM)

- May 2 – Harry Potter Wand Making
- May 9 – Pasta Alphabet
- May 16 – Play-Doh Insects
- May 23 – Musical Instruments
- May 30 – Bubble Wands

Outreach Events

- May 5 – Buzzing Bees Storytime (WNC, Eagle Valley, Smart Start)
- May 5 – Cinco de Mayo @ La Tapatia (6:00–7:30 PM)
- May 8 – Carson Middle School (10:00 AM–1:00 PM)
- May 9 – Civic Engagement Outreach (10:00 AM–1:00 PM)
- May 16 – Kids to Park Day @ Mills Park (10:00 AM–12:00 PM)
- May 19 – Galaxy Theatre Outreach (5:00–7:00 PM)
- May 20 – Carson High School (10:00 AM–12:00 PM)
- May 27 – Spanish Book Club (6:00–7:00 PM)

Special Announcements:

Summer Reading is Almost Here!

- Summer Reading sign-ups officially begin June 1st in Beanstack and at the Information Desk.

- Our Kick-Off Party is Saturday, June 13th from 10:00 AM – 2:00 PM, featuring a Renaissance Faire theme, activities, and special events to launch the season. This will include block party of vendors and community partners.
- Sign-ups for patrons have begun.
- Time Capsule Collection (Now – June 10)
- We are officially collecting items for our 60th Anniversary Time Capsule!
- Patrons may bring in small, library-related items such as:
 - Photos of library programs or spaces
 - Letters or notes to future readers.
 - Drawings or artwork
 - Favorite book lists or recommendations

Patrons may hand off contributions at the Information Desk.

Additional Information:

- A final strategic planning workshop is pending as Dr. Steinmann had to postpone in April.
- 2nd round FY26 budget augmentations are underway.
- The Patton Room signage is up!



- Per the suggestion of Trustee Lehares, attached is a visual aid to help better explain staffing changes in FY26.

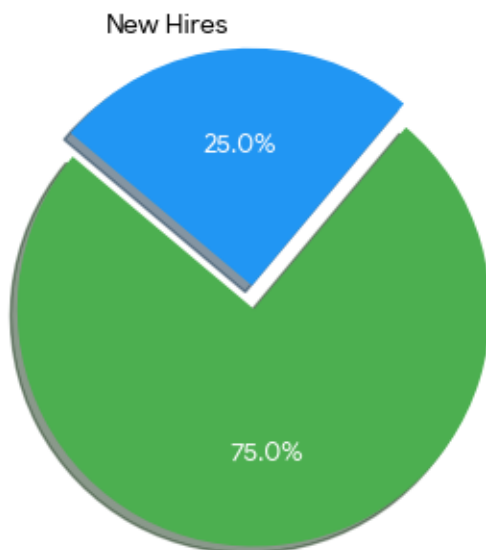
Movement Breakdown

Internal Movements

- **Promotions (6)**
- **Position Changes (3)**

New Hires (3)

Library Staff Movement Analysis
(July 2025 - April 2026)





STAFF REPORT

Report To: Library Board of Trustees **Meeting Date:** May 14, 2026
Staff Contact: Joy Holt, Library Director
Agenda Title: Trustees' reports, announcements, and requests for information.
Agenda Action: Other / Presentation **Time Requested:** 5 minutes

Proposed Motion

N/A

Board's Strategic Goal

N/A

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)