

**CARSON CITY CONSOLIDATED MUNICIPALITY  
NOTICE OF THE MEETING OF THE  
LIBRARY BOARD OF TRUSTEES**

**Day:** Thursday  
**Date:** January 8, 2026  
**Time:** Beginning at 5:30 pm  
**Location:** Community Center, Robert 'Bob' Crowell Board Room  
851 East William  
Carson City, NV 89701

**AGENDA**

**NOTICE TO THE PUBLIC:**

Members of the public who wish to view the meeting may watch the livestream of the Library Board of Trustees meeting at [www.carson.org/granicus](http://www.carson.org/granicus) and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: [jholt@carsoncity.gov](mailto:jholt@carsoncity.gov). For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

**I. Call to Order - Library Board of Trustees**

**II. Roll Call**

**III. Public Comment:\*\***

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

**IV. For Possible Action: Approval of minutes**

IV.a December 11, 2025  
[Click Here for Staff Report](#)

**V. Non-Action Items:**

V.a Library Director's administrative reports.  
[Click Here for Staff Report](#)

V.b Trustees' reports, announcements, and requests for information.

**VI. Public Comment:\*\***

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

**VII. For Possible Action: To Adjourn**

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**\*\*PUBLIC COMMENT LIMITATIONS** – The Library Board of Trustees will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the Library Board of Trustees agenda as an item upon which action may be taken. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of the meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and would not be subject to a three-minute time limitation.

Agenda Management Notice: Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, including copies of the supporting material regarding any of the items listed on the agenda, please contact Joy Holt, Library Director, in writing at 900 N. Roop St., Carson City, NV 89701 or at [jholt@carsoncity.gov](mailto:jholt@carsoncity.gov), or by phone at (775) 283-7554 at least 24 hours in advance.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Carson City Library Administrative Office in writing at 900 N. Roop St., Carson City NV 89701, or by calling (775) 887-2244, ext. 7554 at least 24 hours in advance.

This agenda and backup information are available on the City's website at [www.carson.org/agendas](http://www.carson.org/agendas) and at the Carson City Library, 900 N. Roop St., Carson City, Nevada (775) 283-7554.

This notice has been posted at the following locations:  
Carson City Library, 900 N. Roop St.  
<http://www.carsoncitylibrary.org/about/board/meetings-and-notices>  
[www.carson.org/agendas](http://www.carson.org/agendas)  
<http://notice.nv.gov>



## STAFF REPORT

**Report To:** Library Board of Trustees    **Meeting Date:** January 8, 2026  
**Staff Contact:** Joy Holt, Library Director  
**Agenda Title:** December 11, 2025  
**Agenda Action:** Formal Action / Motion    **Time Requested:** 5 minutes

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### Proposed Motion

I move to approve the meeting minutes for December 11, 2025.

### Board's Strategic Goal

N/A

### Previous Action

### Background/Issues & Analysis

### Applicable Statute, Code, Policy, Rule or Regulation

N/A

### Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

### Alternatives

### Attachment(s):

[12-11-2025 Draft Minutes.pdf](#)

Motion: \_\_\_\_\_

1) \_\_\_\_\_  
2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

(Vote Recorded By)

**CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)**

**Draft Minutes of the  
December 11, 2025 Regular Meeting  
Page 1**

A regular meeting of the Carson City Library Board of Trustees was scheduled for 5:30 p.m. on Thursday, December 11, 2025 in the Carson City Community Center Robert “Bob” Crowell Board Room, 851 East William Street, Carson City, Nevada 89701.

**PRESENT:** Vice Chair Beth Lucas  
Trustee Anne Lenhares  
Trustee Elizabeth Markle  
Trustee Reena Spansail

**STAFF:** Adam Tully, Deputy District Attorney  
Joy Holt, Library Director  
Zach Pettit, Public Meetings Clerk

**NOTE:** A recording of these proceedings, the Library Board’s agenda materials, and any written comments or documentation provided to the Clerk during the meeting are part of the public record. These materials are available for review, in the Public Meetings Division of the Carson City Clerk’s Office, during regular business hours. For minutes and audio recordings of this Board’s meetings, please visit <https://www.carson.org/government/city-meetings>.

**I. CALL TO ORDER**

(5:31:26) – Vice Chair Lucas called the meeting to order at 5:31 p.m.

**II. ROLL CALL**

(5:31:40) – Roll was called; a quorum was present. Chair Nichols was absent from this meeting.

**III. PUBLIC COMMENT**

(5:31:55) – Vice Chair Lucas entertained public comments; however, none were forthcoming.

**IV. FOR POSSIBLE ACTION – APPROVAL OF MINUTES OF PREVIOUS MEETING**

**IV.a. NOVEMBER 13, 2025**

(5:32:31) – Vice Chair Lucas introduced the item and entertained changes, comments, and/or a motion.

**(5:32:51) – MOTION:** Trustee Markle moved to approve the meeting minutes for November 13, 2025. Trustee Lenhares seconded the motion. The motion carried 4-0-0.

**V. FOR POSSIBLE ACTION: LIBRARY BOARD OF TRUSTEES BUSINESS**

**V.a FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING A PROPOSED CARSON CITY LIBRARY CALENDAR FOR 2026, INCLUDING PROPOSED HOLIDAY AND STAFF DEVELOPMENT CLOSURES.**

## CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)

### Draft Minutes of the December 11, 2025 Regular Meeting Page 2

(5:33:27) – Vice Chair Lucas introduced the item. Ms. Holt referenced the Staff Report and the Supporting Materials, all of which are incorporated into the record. She stated that she had proposed two short staff training days on April 6<sup>th</sup> and July 6<sup>th</sup>, 2026, to allow early closure on Christmas Eve and New Year’s Eve in 2026, which fall on Thursdays. She explained that these four-hour sessions would support planning for the Summer Reading program and provide flexibility during a busy July period.

(5:35:45) – Vice Chair Lucas confirmed with Ms. Holt that Christmas Eve and New Year’s Eve would be shortened days, not closures. Ms. Holt noted that this approach had been used before and explained that her proposal allows staff to leave four hours early for both holidays without using annual leave while keeping the Library open for the same total hours.

(5:37:17) – Trustee Markle suggested moving the July staff development day to July 13<sup>th</sup> instead of July 6<sup>th</sup> due to the holiday weekend. Ms. Holt responded that staff rarely take off for the long weekend and noted that some staff work Mondays after holidays for overtime pay.

(5:38:44) – Trustee Lenhares asked about public hours during staff development days. Ms. Holt stated the Library would be closed for half the day and open from 2:00 p.m. to 6:00 p.m., compared to full-day closures on regular training days.

(5:40:15) – Vice Chair Lucas entertained a motion to accept the proposed calendar for 2026.

**(5:40:22) – MOTION: Trustee Spansail moved to pass the calendar written as is. Trustee Lenhares seconded the motion. The motion carried 4-0-0.**

## **VI. FOR DISCUSSION ONLY: LIBRARY BOARD OF TRUSTEES BUSINESS**

### **VI.a FOR DISCUSSION ONLY: DISCUSSION AND PRESENTATION REGARDING STATISTICS ABOUT THE CARSON CITY LIBRARY’S USAGE.**

(5:40:53) – Vice Chair Lucas introduced the item. Ms. Holt referenced the Staff Report and Supporting Materials, all of which are incorporated into the record. She noted that the Buzzing Bees Program will be getting revived.

(5:43:00) – Trustee Lenhares acknowledged OverDrive usage was higher in 2025 than 2024 and asked for conclusions that were able to be drawn provided this information. Ms. Holt stated this supports investing Friends money and grant funds into digital collections and estimated patron usage has shifted about 50% toward audiobooks and eBooks.

(5:46:03) – Trustee Lenhares noticed that checkouts decreased while renewals increased in 2025 compared to 2024 and asked for interpretation. Ms. Holt stated that patrons are taking longer to finish materials, especially audiobooks, which are sometimes consumed during commutes. She reasoned that this is indicative of items being used but also being held longer to complete.

(5:48:31) – Trustee Markle noted audiobooks have more checkouts than eBooks and asked if this was a result of more copies available and therefore shorter wait times. Ms. Holt confirmed that additional copies help but stated that

**CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)**

**Draft Minutes of the**

**December 11, 2025 Regular Meeting**

**Page 3**

hold times remain significant. Ms. Markle questioned if audiobooks cost less, to which Ms. Holt responded they are more expensive but in higher demand. Discussion ensued regarding audiobook pricing, reasons for higher costs, and purchasing decisions.

(5:54:20) – Trustee Spansail inquired if print and digital magazines are available. Ms. Holt confirmed that both are available and noted that the Library has access to digital magazines through EBSCO, Kanopy, and Comics Plus. She stated that the Library purchases its magazines in a package through EBSCO, which is funded through the donation drive, but that the Library hasn't been purchasing any new magazines because the industry is phasing many out.

(5:56:45) – Trustee Lenhares asked if a survey had been done for magazine readers. Ms. Holt said the Library has asked in the past, noting Entertainment Weekly was highly requested in print but is now digital only. She added that most periodical users read newspapers. Ms. Lenhares inquired if newspapers were donations, and Ms. Holt informed her that they are paid for through the book budget. She added the Library does not purchase digital periodicals or movies through OverDrive. Ms. Lenhares commented that these statistics could influence the five-year strategic plan. Ms. Holt stated the plan typically uses general language such as meeting user needs, allowing flexibility if industry changes or costs increase.

(6:00:20) – Trustee Lenhares asked if new patron counts include renewals. Ms. Holt responded that only new cardholders are accounted for with the patron count. Ms. Lenhares questioned if the decrease in new patrons from 2024 to 2025 was a cause for concern. Ms. Holt answered that she wasn't concerned, explaining that it was likely due to purging inactive users, which occurs after five years of inactivity. Ms. Holt clarified for Vice Chair Lucas that any purged member who signs up for a new card is categorized as a new patron, adding that this is a common practice when former youth members return as adults. Ms. Lenhares inquired about how the Library attracts new patrons. Ms. Holt cited good programming, marketing, and outreach.

(6:06:15) – Trustee Lenhares requested clarification on "offsite outreach." Ms. Holt explained that it includes programs or services outside the Library, such as Boonanza, parades, farmers' markets, school visits, and radio appearances. Trustee Markle noted school outreach was low and asked if school events were counted in offsite outreach; Ms. Holt replied they were not. Ms. Markle suggested more classroom visits, and Ms. Holt stated school-related outreach is expected to increase as the year continues.

(6:11:00) – Trustee Lenhares concluded that the graphs on Pages 19 and 22 suggest a sixth grader is as likely to attend a Library program as a 10<sup>th</sup> grader. Ms. Holt confirmed and noted programs have been created to target those demographics. Ms. Lenhares observed low attendance for the 19+ demographic. Ms. Holt noted this is where usage begins to drop off and emphasized the need to identify programs that would appeal to that group.

(6:14:40) – Trustee Lenhares asked what defines a passive program. Ms. Holt defined a passive program as any program that the Library hosts but does not actively facilitate, citing Teen Space as an example. Ms. Lenhares then asked who the outreach partners are. Ms. Holt listed community partners such as Carson City Parks & Recreation, City Hall, schools, farmers' market, radio stations, Children's Cabinet, Department of Agriculture, and Co-op Extension. Ms. Lenhares requested a definition for "non-library on-site." Ms. Holt explained this refers to programs facilitated by individuals who are not employed by the Library.

**CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)**

**Draft Minutes of the  
December 11, 2025 Regular Meeting  
Page 4**

(6:19:00) – Trustee Lenhares asked what Ms. Holt was able to determine with the internet traffic data. Ms. Holt said it showed a high number of smartphone users, so she ensures the Library website is mobile-friendly to provide the same experience as desktop users.

**VII. NON-ACTION ITEMS:**

**VII.a LIBRARY DIRECTOR’S ADMINISTRATIVE REPORTS.**

(6:23:45) – Vice Chair Lucas introduced the item. Ms. Holt referenced the Staff Report and Supporting Materials, which are incorporated into the record. She reported the Library is fully staffed with the recent hire of a Senior Library Assistant. One unclassified position remains open for the Workforce Development & Social Services Coordinator and another position for a part-time Administrative Clerk is open. Ms. Holt noted that the Strategic Plan Survey deadline was extended to January and announced community workshops scheduled for January 7<sup>th</sup>-8<sup>th</sup>, 2026, from 1:00-5:00 p.m. each day.

(6:25:53) – Vice Chair Lucas asked if interviews had begun for the Workforce Development & Social Services Coordinator. Ms. Holt said interviews have been conducted twice without success and another round is planned. When asked about cross-over training, Ms. Holt confirmed there will be sufficient time after hiring to provide it.

(6:27:15) – Vice Chair Lucas inquired about what was done to get more surveys answered in those windows. Ms. Holt answered that they started finding new ways to get it out, including giving it out at every program and offering it in Spanish.

(6:28:23) – Ms. Holt noted that the Kickoff Party and the Winter Reading program started on December 6<sup>th</sup>, 2025. There are 250 signups, 6 people have completed and 39,729 minutes have been read. She noted that she will be gone for an ALA training from December 12<sup>th</sup>-December 14<sup>th</sup> in Chicago.

(6:29:45) – Discussion ensued regarding the Workforces Development & Social Services Coordinator position that remains open.

**VII.b TRUSTEES’ REPORTS, ANNOUNCEMENTS, AND REQUESTS FOR INFORMATION.**

(6:34:30) – Vice Chair Lucas introduced the item. Trustee Lenhares noted that she would appreciate another update for the Friends of the Library. Trustee Markle noted that there should be new officers and other things going on come January.

(6:36:25) – Trustee Lenhares added that she would like to know more about grants that the Library has and future grants it plans to apply for.

(6:37:00) – Trustee Lenhares stated that she was curious to hear how Ingram is working out. Ms. Holt noted that she wouldn’t feel fair making an assessment until after at least 90 days, reasoning that she could provide an update at the February meeting.

(6:38:04) – Trustee Lenhares requested more insight into physical changes to library holdings, furnishings, and

**CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)**

**Draft Minutes of the  
December 11, 2025 Regular Meeting  
Page 5**

upgrades. Ms. Holt said she typically informs the Board after changes occur, noting plans often evolve. She clarified the Board's responsibility is ensuring appropriate materials are offered, not managing property decisions. Ms. Lenhares expressed a desire to be informed before major removals. Ms. Holt agreed for significant items, such as shelving in storage, she would seek Board input before disposal. Vice Chair Lucas stated collection experts should make such decisions.

**VIII. PUBLIC COMMENT**

(6:42:13) – Vice Chair Lucas entertained final public comments; however, none were forthcoming.

**IX. FOR POSSIBLE ACTION: TO ADJOURN**

**(6:42:27) – Chairperson Nichols adjourned the meeting at 6:42 p.m.**

The Minutes of the December 11, 2025 Carson City Library Board of Trustees meeting are so approved this 8<sup>th</sup> day of January 2026.



## STAFF REPORT

**Report To:** Library Board of Trustees    **Meeting Date:** January 8, 2026  
**Staff Contact:** Joy Holt, Library Director  
**Agenda Title:** Library Director's administrative reports.  
**Agenda Action:** Other / Presentation    **Time Requested:** 15 minutes

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**Proposed Motion**

N/A

**Board's Strategic Goal**

N/A

**Previous Action**

**Background/Issues & Analysis**

**Applicable Statute, Code, Policy, Rule or Regulation**

N/A

**Financial Information**

**Is there a fiscal impact?** No

**If yes, account name/number:**

**Is it currently budgeted?** No

**Explanation of Fiscal Impact:**

**Alternatives**

**Attachment(s):**

[101 GENERAL FUND BOARD REPORT\\_JANUARY\\_2026.pdf](#)

[230 GIFT FUND BOARD REPORT\\_JANUARY\\_2026.pdf](#)

[275 GRANT FUND BOARD REPORT\\_JANUARY\\_2026.pdf](#)

[Library Director Report\\_01082026.pdf](#)

Motion: \_\_\_\_\_

1) \_\_\_\_\_

Aye/Nay

2) \_\_\_\_\_

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(Vote Recorded By)

**101 GENERAL FUND FY26****AS OF****12/29/2025**

| Org     | Object | Description               | Original Budget | Revised Budget | YTD Expenses | Encumbrances | Remaining Budget | % Used |
|---------|--------|---------------------------|-----------------|----------------|--------------|--------------|------------------|--------|
| 1016200 | 500101 | SALARIES                  | 1,110,557.00    | 1,110,557.00   | 430,000.63   | 0.00         | 680,556.37       | 39%    |
| 1016200 | 500102 | HOURLY/SEASONAL           | 60,000.00       | 60,000.00      | 18,120.31    | 0.00         | 41,879.69        | 30%    |
| 1016200 | 500103 | ADMINISTRATIVE PAY        | 0.00            | 0.00           | 0.00         | 0.00         | 0.00             |        |
| 1016200 | 500106 | MANAGEMENT LEAVE PAY      | 0.00            | 0.00           | 4,739.22     | 0.00         | -4,739.22        |        |
| 1016200 | 500107 | ANNUAL LEAVE PAYOFF       | 0.00            | 0.00           | 4,863.96     | 0.00         | -4,863.96        |        |
| 1016200 | 500108 | SICK LEAVE PAY            | 0.00            | 0.00           | 0.00         | 0.00         | 0.00             |        |
| 1016200 | 500111 | OVERTIME                  | 0.00            | 0.00           | 1,944.37     | 0.00         | -1,944.37        |        |
| 1016200 | 500114 | F L S A                   | 0.00            | 0.00           | 0.00         | 0.00         | 0.00             |        |
| 1016200 | 500116 | HOLIDAY PAY               | 0.00            | 0.00           | 2,246.70     | 0.00         | -2,246.70        |        |
| 1016200 | 500125 | TEMPORARY STAFFING        | 37,000.00       | 37,000.00      | 3,014.15     | 0.00         | 33,985.85        | 8%     |
| 1016200 | 500225 | MEDICARE                  | 16,609.00       | 16,609.00      | 6,599.88     | 0.00         | 10,009.12        | 40%    |
| 1016200 | 500230 | RETIREMENT                | 350,839.00      | 350,839.00     | 126,595.08   | 0.00         | 224,243.92       | 36%    |
| 1016200 | 500240 | GROUP INSURANCE           | 189,108.00      | 189,108.00     | 44,230.81    | 0.00         | 144,877.19       | 23%    |
| 1016200 | 500250 | WORKERS' COMPENSATION     | 43,835.00       | 43,835.00      | 8,739.74     | 0.00         | 35,095.26        | 20%    |
| 1016200 | 500260 | EDUCATION INCENTIVE       | 0.00            | 0.00           | 0.00         | 0.00         | 0.00             |        |
| 1016200 | 500271 | PHONE ALLOWANCE           | 960.00          | 960.00         | 400.00       | 0.00         | 560.00           | 42%    |
| 1016200 | 500309 | PROFESSIONAL SERVICES     | 20,000.00       | 20,000.00      | 7,816.63     | 0.00         | 12,183.37        | 39%    |
| 1016200 | 500330 | TRAINING                  | 8,000.00        | 8,000.00       | 411.76       | 0.00         | 7,588.24         | 5%     |
| 1016200 | 500346 | FACILITY CONTRACT         | 950.00          | 950.00         | 0.00         | 0.00         | 950.00           | 0%     |
| 1016200 | 500349 | CONTRACTUAL SERVICES      | 31,991.00       | 31,991.00      | 29,572.00    | 0.00         | 2,419.00         | 92%    |
| 1016200 | 500430 | EQUIPMENT REPAIR & MAINT  | 890.00          | 890.00         | 0.00         | 0.00         | 890.00           | 0%     |
| 1016200 | 500433 | SOFTWARE MAINTENANCE COST | 36,073.00       | 36,073.00      | 32,655.27    | 0.00         | 3,417.73         | 91%    |
| 1016200 | 500434 | BUILDING REPAIR & MAINT   | 471.00          | 471.00         | 0.00         | 0.00         | 471.00           | 0%     |
| 1016200 | 500444 | OFFICE EQUIPMENT RENTAL   | 2,575.00        | 2,575.00       | 0.00         | 0.00         | 2,575.00         | 0%     |
| 1016200 | 500540 | PUBLICITY/SPECIAL EVENTS  | 5,640.00        | 5,640.00       | 2,429.96     | 0.00         | 3,210.04         | 43%    |
| 1016200 | 500542 | PRINTING/ADVERTISING      | 5,000.00        | 5,000.00       | 654.94       | 0.00         | 4,345.06         | 13%    |
| 1016200 | 500545 | MEMBERSHIP / PUBLICATIONS | 1,500.00        | 1,500.00       | 528.33       | 0.00         | 971.67           | 35%    |
| 1016200 | 500580 | TRAVEL                    | 3,500.00        | 3,500.00       | 0.00         | 0.00         | 3,500.00         | 0%     |
| 1016200 | 500601 | OFFICE SUPPLIES           | 8,000.00        | 8,000.00       | 6,739.87     | 0.00         | 1,260.13         | 84%    |
| 1016200 | 500602 | POSTAGE/SHIPPING          | 12,000.00       | 12,000.00      | 6,507.09     | 0.00         | 5,492.91         | 54%    |

**101 GENERAL FUND FY26****AS OF****12/29/2025**

| Org     | Object | Description                    | Original Budget     | Revised Budget      | YTD Expenses      | Encumbrances | Remaining Budget    | % Used     |
|---------|--------|--------------------------------|---------------------|---------------------|-------------------|--------------|---------------------|------------|
| 1016200 | 500625 | OPERATING SUPPLIES             | 22,688.00           | 22,688.00           | 12,912.84         | 0.00         | 9,775.16            | 57%        |
| 1016200 | 500643 | JANITORIAL SUPPLIES            | 4,800.00            | 4,800.00            | 3,377.01          | 0.00         | 1,422.99            | 70%        |
| 1016200 | 500645 | BOOKS/ PERIODICALS/ PUBLICATIO | 229,340.00          | 229,340.00          | 80,294.94         | 0.00         | 149,045.06          | 35%        |
| 1016200 | 500660 | VEHICLE FUEL/OIL               | 420.00              | 420.00              | 1,169.97          | 0.00         | -749.97             | 279%       |
| 1016200 | 500675 | SMALL FURNISHINGS              | 5,500.00            | 5,500.00            | 5,500.00          | 0.00         | 0.00                | 100%       |
| 1016200 | 500680 | GIFTS & DONATIONS              | 0.00                | 0.00                | 0.00              | 0.00         | 0.00                |            |
| 1016200 | 500710 | TELEPHONE                      | 17,411.00           | 17,411.00           | 5,401.26          | 0.00         | 12,009.74           | 31%        |
| 1016200 | 500712 | POWER                          | 23,000.00           | 23,000.00           | 10,964.71         | 0.00         | 12,035.29           | 48%        |
| 1016200 | 500713 | HEATING                        | 10,730.00           | 10,730.00           | 862.75            | 0.00         | 9,867.25            | 8%         |
| 1016200 | 500950 | ISC: FLEET MANAGEMENT          | 3,210.00            | 3,210.00            | 1,605.00          | 0.00         | 1,605.00            | 50%        |
| 1016200 | 502450 | CASH SHORT/OVER                | 0.00                | 0.00                | -2.00             | 0.00         | 2.00                |            |
| 1016200 | 507743 | FURNITURE & FIXTURES           | 0.00                | 0.00                | 0.00              | 0.00         | 0.00                |            |
| 1016200 | 507745 | POOL SLIDE REFURBISHING        | 0.00                | 0.00                | 0.00              | 0.00         | 0.00                |            |
| 1016200 | 500241 | CITY HSA CONTRIBUTION          | 7,800.00            | 7,800.00            | 6,248.25          | 0.00         | 1,551.75            | 80%        |
| 1016200 | 507760 | CAP OUTLAY-LEASES              | 0.00                | 0.00                | 0.00              | 0.00         | 0.00                |            |
| 1016200 | 509110 | LEASE INTEREST EXPENSE         | 0.00                | 0.00                | 0.00              | 0.00         | 0.00                |            |
| 1016200 | 508110 | LEASE PRINCIPAL                | 0.00                | 0.00                | 0.00              | 0.00         | 0.00                |            |
|         |        | <b>TOTALS</b>                  | <b>2,270,397.00</b> | <b>2,270,397.00</b> | <b>867,145.43</b> | <b>0.00</b>  | <b>1,403,251.57</b> | <b>38%</b> |

**230 GIFT FUND FY26**
**AS OF**
**12/29/2025**

| Org           | Object | Description                    | Original Budget  | Revised Budget   | YTD Expenses     | Encumbrances | Remaining Budget | % Used      |
|---------------|--------|--------------------------------|------------------|------------------|------------------|--------------|------------------|-------------|
| 2306200       | 500102 | HOURLY/SEASONAL                | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500111 | OVERTIME                       | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500125 | TEMPORARY STAFFING             | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500225 | MEDICARE                       | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500250 | WORKERS' COMPENSATION          | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500309 | PROFESSIONAL SERVICES          | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500570 | CC DOWNTOWN FLOWERS            | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500571 | FACILITY FFE NON-CAPITAL       | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500573 | FACILITY FF FRIENDS NON-CAP    | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500580 | TRAVEL                         | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500618 | COMMUNITY PROGRAMMING          | 1,000.00         | 1,000.00         | 7,211.33         | 0.00         | -6,211.33        | 721%        |
| 2306200       | 500623 | COLLECTION - FOL               | 1,000.00         | 1,000.00         | 4,296.70         | 0.00         | -3,296.70        | 430%        |
| 2306200       | 500625 | OPERATING SUPPLIES             | 1,000.00         | 1,000.00         | 0.00             | 0.00         | 1,000.00         | 0%          |
| 2306200       | 500630 | CUSTODIAL SUPPLIES             | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500631 | YOUTH PROGRAMMING              | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500632 | NATIONAL LIBRARY WEEK          | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500635 | NOD \$5 INDIGENT LEGAL SERVICE | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500636 | LABORATORY EXPENSES            | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500639 | MOBILE MAKERSPACE - MATCH      | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500645 | BOOKS/ PERIODICALS/ PUBLICATIO | 2,500.00         | 2,500.00         | 2,078.42         | 0.00         | 421.58           | 83%         |
| 2306200       | 500685 | OPERATING HARDWARE/SOFTWARE    | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 500699 | UNDESIGNATED AMOUNTS           | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 501225 | GRANT - OPERATING SUPPLIES     | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 501475 | SUMMER LEARNING PROGRAM        | 1,000.00         | 1,000.00         | 0.00             | 0.00         | 1,000.00         | 0%          |
| 2306200       | 502450 | CASH SHORT/OVER                | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 507743 | FURNITURE & FIXTURES           | 0.00             | 0.00             | 0.00             | 0.00         | 0.00             |             |
| 2306200       | 593000 | UNRESERVED FUND BALANCE        | 5,000.00         | 5,000.00         | 0.00             | 0.00         | 5,000.00         | 0%          |
| 2306200       | 501240 | CAPITAL CITY READS             | 500.00           | 500.00           | 0.00             | 0.00         | 500.00           | 0%          |
| 2306200       | 501241 | DIGITAL COLLECTION             | 250.00           | 250.00           | 6,035.75         | 0.00         | -5,785.75        | 2414%       |
| 2306200       | 501242 | SUMMER READING PROGRAM FOL     | 250.00           | 250.00           | 0.00             | 0.00         | 250.00           | 0%          |
| <b>TOTALS</b> |        |                                | <b>12,500.00</b> | <b>12,500.00</b> | <b>19,622.20</b> | <b>0.00</b>  | <b>-7,122.20</b> | <b>157%</b> |

**275 GRANTS FY26****AS OF****12/29/2025**

| <b>Org</b> | <b>Object</b> | <b>Description</b>         | <b>Original Budget</b> | <b>Revised Budget</b> | <b>YTD Expenses</b> | <b>Encumbrances</b> | <b>Remaining Budget</b> | <b>% Used</b> |
|------------|---------------|----------------------------|------------------------|-----------------------|---------------------|---------------------|-------------------------|---------------|
| 2756200    | 500101        | SALARIES                   | 85,813.00              | 85,813.00             | 38,935.26           | 0.00                | 46,877.74               | 45%           |
| 2756200    | 500102        | HOURLY/SEASONAL            | 0.00                   | 0.00                  | 0.00                | 0.00                | 0.00                    |               |
| 2756200    | 500111        | OVERTIME                   | 0.00                   | 0.00                  | 0.00                | 0.00                | 0.00                    |               |
| 2756200    | 500225        | MEDICARE                   | 1,244.00               | 1,244.00              | 564.59              | 0.00                | 679.41                  | 45%           |
| 2756200    | 500230        | RETIREMENT                 | 31,536.00              | 31,536.00             | 14,223.03           | 0.00                | 17,312.97               | 45%           |
| 2756200    | 500240        | GROUP INSURANCE            | 12,033.00              | 12,033.00             | 5,385.74            | 0.00                | 6,647.26                | 45%           |
| 2756200    | 500250        | WORKERS' COMPENSATION      | 2,798.00               | 2,798.00              | 0.00                | 0.00                | 2,798.00                | 0%            |
| 2756200    | 501201        | GRANT - SALARIES           | 0.00                   | 0.00                  | 0.00                | 0.00                | 0.00                    |               |
| 2756200    | 501202        | GRANT - BENEFITS           | 0.00                   | 0.00                  | 0.00                | 0.00                | 0.00                    |               |
| 2756200    | 501225        | GRANT - OPERATING SUPPLIES | 0.00                   | 0.00                  | 152,018.08          | 51,588.00           | -203,606.08             |               |
| 2756200    | 507010        | CAPITAL IMPROVEMENTS       | 0.00                   | 0.00                  | 0.00                | 0.00                | 0.00                    |               |
|            |               | <b>TOTALS</b>              | <b>133,424.00</b>      | <b>133,424.00</b>     | <b>211,126.70</b>   | <b>51,588.00</b>    | <b>-129,290.70</b>      | <b>158%</b>   |

# **Library Director's Report**

Library Director: Joy Holt

Library Board of Trustees Meeting: January 08, 2026



## **Staffing Updates:**

- 1 Senior Library Assistant has been reposted.
- 1 part-time Administrative Clerk position is open.
- 1 Workforce Development and Social Services Coordinator position is open.

## **Programming and Outreach Events:**

### **Highlight of Programs in January 2026.**

#### **Connections Central**

**When:** Every Thursday, 5:45 p.m. - 7:30 p.m.

**Details:** Join us Thursday evenings for Connection Central, a welcoming and inclusive space for community members to come together and share personal stories based on a weekly rotating topic. Whether you're a seasoned storyteller, a first-time speaker, or someone who simply enjoys listening, all are welcome to participate.

#### **NV Dept. of Health and Human Services**

**When:** Every Friday, 10:30 a.m. - 4:00 p.m.

**Details:** Community members can help with Medicaid, SNAP, and TANF benefits. Walk-Ins are welcome.

#### **EmployNV**

**When:** Every Friday, 10:00 a.m. - 1:00 p.m.

**Details:** A Workforce Services Representative from the Carson City EmployNV (formerly Job Connect) office will be onsite to help job seekers prepare for and find employment.

#### **Saturday STEAM Program**

**When:** Every Saturday, 10:30 a.m. - 11:30 a.m.

**Details:** Join us every Saturday for hands-on fun. Each week we'll explore a new topic through exciting activities, experiments, and creative challenges. From building and designing to discovering the wonders of science, there's something new to try each time.

#### **Yeti Finger Puppet Craft Program**

**When:** Sunday, January 11, 2026, 2:00 p.m. - 3:00 p.m.

**Details:** Create a cute yeti finger puppet to take home! Kids can decorate their puppets with expressions, scarves, and snowy details. Use your puppet to act out winter stories or join you during the reading challenge.

#### **Myth Writing Workshop for Teens**

**When:** Wednesday, January 14, 2026, 3:00 p.m.- 4:00 p.m.

**Details:** Teens will explore mythic structure, worldbuilding, and folklore while crafting their own original stories. This workshop encourages creativity and offers space to develop characters, settings, and plot ideas. Great for budding writers or fantasy lovers.

## **Additional Information:**

-Updates on new grants in FY26.

**Nevada Public Libraries FY2026  
State Collection Development Funding Application  
Application is due: November 7, 2025**

***Please review the Allowable Uses and Rubric document before beginning your application. Each Collection Development Funding application will be reviewed using the rubric. If any areas of the application do not meet standard, revisions to the application will be required before funding will be awarded.***

**Date:** November 7, 2025

**Library Name:** Carson City Library

**Director Name:** Joy Holt

**Director Email:** [jholt@carson.org](mailto:jholt@carson.org)

**Director Phone:** 775-283-7554

**FY 2026 Funding Amount:** ~~\$8,455~~ **\$8,465**

**Provide a brief overview of your FY2026 Collection Development Project.**

This funding will be used to continue expanding the Carson City Library's ("CCL") electronic materials collection on the Libby platform; specifically, audiobooks and electronic books made available through the Overdrive/Libby downloadable application.

**What gaps or needs in your collection will these funds address?**

(e.g., subject areas, age groups, formats, underserved populations)

Since 2020, CCL's electronic resources available on the Libby platform have maintained a steady and substantial increase in usage which has not significantly abated over the last five years. However, electronic materials are significantly more expensive than print materials, and the pricing structure of electronic materials is such that CCL must sometimes limit the electronic materials collection to only the newest titles with the longest use times. The continued funding from this grant will allow CCL to carry on expanding its collection of new electronic resource materials and continue to grow the collection to meet the needs of our users.

**How did you determine these gaps or needs?**

(e.g., surveys, circulation data, patron requests)

Continual analysis of circulation statistics has consistently shown that new electronic resource materials have maintained a high turn-over rate and multiple users are waiting for new titles. Electronic resources are being heavily used, and CCL patrons have persistently provided feedback identifying their desire for more electronic resource materials.

**How will these new materials benefit your patrons and community?**

Currently, the Carson City Library's digital collection on the Overdrive/Libby platform has consistently long wait times, particularly for new materials. The average turnover rate for new materials is continually high, indicating the digital collection is well used and the number of new users continues to substantially increase every year. Purchasing additional digital materials on the Overdrive/Libby platform is expected to reduce wait times and continue to expand the collection thereby better meeting demand for electronic materials.

Please list the types of items, materials, and/or databases to be purchased:

This funding will be used to purchase Ebooks and audiobooks for access through the Overdrive/Libby downloadable application.

Describe your plan and timeline for spending the funds within the award period:

(November 2025 to June 2026)

These funds will be spent incrementally each month for the duration of the grant period.

#### CERTIFICATION

In accepting these funds for collection development, the undersigned agrees and certifies that: 1) they have not supplanted or caused to be reduced any other sources of funding for the public library and 2) narrative reports on the project's progress will be submitted when requested by the State Library.

**Termination for Non-Appropriation:** The continuation of this funding is subject to and contingent upon sufficient funds being appropriated, budgeted, and otherwise made available by the State Legislature and/or federal sources. Reservation of funds based upon budget reductions is included herein. The granting authority may reduce or terminate this funding, and the grantee waives any and all claim(s) for damages, effective immediately upon receipt of written notice (or any date specified therein) if for any reason the granting agency's funding from State and/or federal sources is not appropriated or is withdrawn, limited, or impaired.

Please complete and sign the application, then e-mail as a PDF to: [nsia-lpd@admin.nv.gov](mailto:nsia-lpd@admin.nv.gov)

Library Director Name: Joy Holt

Signature: *Joy Holt* Date: 11/07/2025

President, Board of Trustees Name: Sari Nichols

Signature: *Sari Nichols* Date: 11/07/2025

#### APPROVAL (For administrative use ONLY)

Amount: ~~\$8,455~~ **\$8,465**

Signature: *Mike Strom* Date: *11/16/2025*

Mike Strom, Nevada State Library Administrator



# NEVADA STATE LIBRARY, ARCHIVES and PUBLIC RECORDS

Nevada Department of Administration

100 North Stewart Street  
Carson City, NV 89701



## Federal 2024 LSTA GRANT-IN-AID AWARD

**Sub-Grantee:** Carson City Library

**Address:** 900 North Roop Street, Carson City, NV 89701

**UEI:** DTBPJMA2QFC8

**Project Title:** Carson City Library Digital Collection Development

**Grant Number:** 2024-32-CA

**P/P# or CFDA #:** 45310-24

**Sub-Award Project Dates:** July 1, 2024-September 30, 2025

### General

- I. Grant funded activities shall provide services and equipment as outlined in the approved grant application. Grant funds must be used to meet NSLAPR Five Year Plan and federal LSTA goals. The approved grant application submitted by the sub-grantee becomes part of this agreement.
- II. The sub-grantee may not obligate or encumber grant funds prior the effective date of this agreement. Funds may not be obligated or encumbered after September 30, 2025.
- III. All unexpended grant funds must be returned to the Nevada State Library, Archives and Public Records

### Grant Amounts and Reimbursement Procedures

- I. Total Amount of Federal funds obligated for this project: **\$5,000**
- II. The sub-grantee must request payments as reimbursement of actual funds expended for the normal grant cycle. Advance payments may be requested under special circumstances and must be authorized by the LSTA Coordinator and NSLAPR Administrator prior to a payment request.
- III. The sub-grantee may not obligate or encumber grant funds before the effective date of this agreement or after September 30, 2025. Final reimbursement requests must be submitted by October 17, 2025.
- IV. Funds for the grant project are authorized according to the final application budget.

### Request for Fiscal and/or Programmatic Changes

The sub-grantee may request a budget and/or program amendments for fiscal or programmatic changes as outlined below. Sub-grantee must submit a request for the budget or program change in writing to NSLAPR. All requests for changes must be received on or before September 30, 2025. The revision must be submitted before obligating or expending grant funds.

- I. Fiscal Changes must have a Budget Revision for any of the following conditions:
  - a. Transfers of grant funds among budget categories that exceed ten (10) percent of a budget category;
  - b. A transfer of funds into a budget category that currently equals zero (\$0);
  - c. A change in the items listed in the approved budget categories if an item's cost or features are substantially different from the approved grant application specifications.
- II. Programmatic changes to the approved grant application must be submitted for a change in scope or objectives of the approved program, even if there is no associated budget revision. A change in scope is a substantive difference in the approach or method used to reach program objectives.

### Reporting Requirements

The sub-grantee is responsible for submitting periodic reports that reflect the sub-grantee's level of performance for the approved grant application.

Reports will be due as follows:

Reporting period  
Final Report

Report Due date  
December 1, 2025

## Assurances and Conditions

- I. The sub-grantee will complete and sign all required certifications and assurances.
- II. The sub-grantee agrees to maintain all financial and programmatic records, supporting documents and other records relating to this grant award for three (3) years after the last State Program Report for the Nevada LSTA State Plan 2023 - 2027, to be submitted on January 31, 2029. The sub-grantee will maintain their records through January 31, 2032.
- III. The sub-grantee accepts that any duly authorized representative of NSLAPR, the Nevada Division of Audits, the Legislative Counsel Bureau and the Institute of Museum and Library Services shall have access to any books, documents, papers and all records of information determined to be necessary to conduct an audit for funds expended under the terms and conditions of this sub-grant.
- IV. This sub-grant may be terminated by written notice and mutual agreement of both parties.
- V. Termination for Non-Appropriation: The continuation of this sub-grant is subject to and contingent upon sufficient funds being appropriated, budgeted, and otherwise made available by federal sources. Reservation of funds based upon budget reductions is included herein. The granting authority may reduce or terminate this sub-grant, and the sub-grantee waives any and all claim(s) for damages, effective immediately upon receipt of written notice (or any date specified therein) if for any reason the granting agency's funding from federal sources is not appropriated or is withdrawn, limited, or impaired.

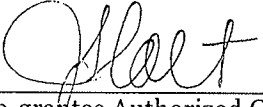
|                                                                                                           |                                    |
|-----------------------------------------------------------------------------------------------------------|------------------------------------|
| Name of Federal awarding agency: Institute of Museum and Library Services                                 |                                    |
| Name of recipient: Nevada State Library, Archives and Public Records, Nevada Department of Administration |                                    |
| Recipient Unique Entity Identifier: CS7KXL4DQMN5                                                          |                                    |
| CFDA Name:<br>LSTA Grants to States                                                                       | CFDA Number: 45.310                |
| Federal Award ID Number (FAIN):<br>LS-256830-OLS-24                                                       | Federal Award Date: April 18, 2024 |
| Total Amount of Federal Award: 2,205,502                                                                  | Research & Development: No         |
| Period of Performance Start Date: Oct. 1, 2023<br>Period of Performance End Date: Sept. 30, 2025          | Indirect Cost Rate: 0.0            |

## Contact Information

Question or concerns about an LSTA project should be directed to:

Alyssa Ericksen/LSTA Coordinator  
Nevada State Library, Archives and Public Records  
(702)486-3760/ Fax (775) 684-3311  
E-mail: aericksen@admin.nv.gov or nslaprlsta@admin.nv.gov

## Required Signatures:

State Library, Archives & Public Records Administrator,  
Mike Strom  
  
Sub-grantee Authorized Official  
  
Joy Holt, Library Director  
Printed Name and Title

\_\_\_\_\_  
Date  
9/9/2025  
\_\_\_\_\_  
Date

Customer ID

8299-1007

Invoice number

08299CO25295413

Internal purchase order ID(s)

CAR092525CDG

Date

September 25, 2025

# OverDrive

OverDrive, Inc.  
One OverDrive Way  
Cleveland, OH 44125  
United States  
Phone: +1 216 573 6886 Fax: +1 216 672 0087  
Email: [invoicing@overdrive.com](mailto:invoicing@overdrive.com)  
S Tax ID number: 34-1522786

**Bill to:**  
Carson City Library  
900 North Rupp Street  
Carson City, NV 89701

**Sold to:**  
Carson City Library  
900 North Rupp Street  
Carson City, NV 89701

**Payment terms:**  
On receipt

## Invoice Summary - Details follow on next page(s)

| Format              | Items | Subtotal       | Tax amount         | Total                 |
|---------------------|-------|----------------|--------------------|-----------------------|
| Ebook               | 21    | \$320.79 USD   | \$0.00 USD         | \$320.79 USD          |
| Audiobook           | 169   | \$4,727.75 USD | \$0.00 USD         | \$4,727.75 USD        |
| <b>Total items:</b> |       | 190            | <b>Subtotal:</b>   | \$5,048.54 USD        |
|                     |       |                | <b>Tax amount:</b> | \$0.00 USD            |
|                     |       |                | <b>Total:</b>      | <b>\$5,048.54 USD</b> |

**Amount due:**

**\$5,048.54 USD**

### Pay directly in Marketplace

- Select one or more invoices and click **Pay invoice(s)**.
- Select your payment method, then click **Pay by bank account** (US accounts only) or **Pay by credit card**.
- Enter the required information. Bank account information will be saved automatically for future use, and credit card information can be optionally saved.
- **Note:** Your saved bank account or credit card information can only be used by you.
- Click **Confirm payment**.

### Other payment options

When you make a payment using one of these methods, you must either include a list of invoice numbers and amounts due, or email the information separately to [invoicing@overdrive.com](mailto:invoicing@overdrive.com).

### Pay by check

Please make checks payable in USD to OverDrive, Inc.

Remittance address:

PO Box 72117  
Cleveland, OH 44192-0002  
United States

### Pay by ACH or wire

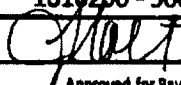
Please include remittance details with your payment or send remittance details to [invoicing@overdrive.com](mailto:invoicing@overdrive.com), including your customer ID number and invoice numbers.

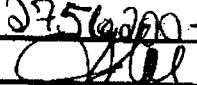
Bank Name & Branch: The Huntington National Bank  
7 Easton Oval  
17 South High Street  
Columbus, Ohio  
USA  
Account Name: OverDrive, Inc.  
Account Number: 01661616573  
ACH ABA Routing Number: 041000153  
Wire Routing Number: 044000024  
Swift Code: HUNTIJ333

PO 26200277

For \$ 5,000

For \$48.54

Vendor #: 2563  
Batch #: 1676  
Check Date:  
Account #: 1016200 - 500645  
Signature:   
Approved for Payment

Vendor #: 2563  
Batch #: 1676  
Check Date:  
Account #: 2756200 - 501225  
Signature:   
Approved for Payment

G 6200026001

Customer ID

Invoice number

Internal purchase order ID(s)

Date

8299-1007

08299CO25295413

CAR092525CDG

September 25, 2025

| Item | SKU           | Title                             | Author                   | Format | Unit Price  | Quantity | Subtotal    | Tax   | Net Total  | Gross Total |
|------|---------------|-----------------------------------|--------------------------|--------|-------------|----------|-------------|-------|------------|-------------|
| 1    | 9781577316916 | El poder del ahora                | New World Library        | OC/OU  | \$16.00 USD | 1        | \$16.00 USD | 0.00% | \$0.00 USD | \$16.00 USD |
| 2    | 9788490059677 | Amanecer rojo                     | RBA Libros               | OC/OU  | \$9.99 USD  | 1        | \$9.99 USD  | 0.00% | \$0.00 USD | \$9.99 USD  |
| 3    | 9788490059257 | Hijo dorado                       | RBA Libros               | OC/OU  | \$9.99 USD  | 1        | \$9.99 USD  | 0.00% | \$0.00 USD | \$9.99 USD  |
| 4    | 9788427211780 | Mañana azul                       | RBA Libros               | OC/OU  | \$9.99 USD  | 1        | \$9.99 USD  | 0.00% | \$0.00 USD | \$9.99 USD  |
| 5    | 9788427214798 | Oro y ceniza                      | RBA Libros               | OC/OU  | \$9.99 USD  | 1        | \$9.99 USD  | 0.00% | \$0.00 USD | \$9.99 USD  |
| 6    | 9788417834388 | You                               | Nocturna                 | OC/OU  | \$10.00 USD | 1        | \$10.00 USD | 0.00% | \$0.00 USD | \$10.00 USD |
| 7    | 9788427222342 | Edad oscura                       | RBA Libros               | OC/OU  | \$9.99 USD  | 1        | \$9.99 USD  | 0.00% | \$0.00 USD | \$9.99 USD  |
| 8    | 9788416858491 | Siega                             | Nocturna                 | OC/OU  | \$15.00 USD | 1        | \$15.00 USD | 0.00% | \$0.00 USD | \$15.00 USD |
| 9    | 9781536226898 | (Reglas de una estrella de rock)  | Candlewick Press         | OC/OU  | \$40.47 USD | 1        | \$40.47 USD | 0.00% | \$0.00 USD | \$40.47 USD |
| 10   | 9781536232124 | (Estrella de lectura)             | Candlewick Press         | OC/OU  | \$40.47 USD | 1        | \$40.47 USD | 0.00% | \$0.00 USD | \$40.47 USD |
| 11   | 9781949459555 | El Hereje                         | Joseph Nassise           | OC/OU  | \$15.99 USD | 1        | \$15.99 USD | 0.00% | \$0.00 USD | \$15.99 USD |
| 12   | 9781949459920 | Uno Rasgadura En El Cielo         | Joseph Nassise           | OC/OU  | \$19.99 USD | 1        | \$19.99 USD | 0.00% | \$0.00 USD | \$19.99 USD |
| 13   | 9788411327510 | El portador de luz                | RBA Libros               | OC/OU  | \$9.99 USD  | 1        | \$9.99 USD  | 0.00% | \$0.00 USD | \$9.99 USD  |
| 14   | 978232484910  | Una Propuesta Atrevida            | Millefeuille Press       | OC/OU  | \$9.99 USD  | 1        | \$9.99 USD  | 0.00% | \$0.00 USD | \$9.99 USD  |
| 15   | 9798232144890 | Una Propuesta Desafortunada       | Millefeuille Press       | OC/OU  | \$9.99 USD  | 1        | \$9.99 USD  | 0.00% | \$0.00 USD | \$9.99 USD  |
| 16   | 9781949459906 | Un Grito De Angeles               | Harbinger Books          | OC/OU  | \$19.99 USD | 1        | \$19.99 USD | 0.00% | \$0.00 USD | \$19.99 USD |
| 17   | 9798232970574 | Un poema a la vez                 | Editorial Transcendental | OC/OU  | \$13.00 USD | 1        | \$13.00 USD | 0.00% | \$0.00 USD | \$13.00 USD |
| 18   | 9798232794491 | Una Adolescente entre las Sombras | CESAREO MONTERO QUEVEDO  | OC/OU  | \$6.99 USD  | 1        | \$6.99 USD  | 0.00% | \$0.00 USD | \$6.99 USD  |
| 19   | 9798232091491 | Una Propuesta Sincera             | Millefeuille Press       | OC/OU  | \$9.99 USD  | 1        | \$9.99 USD  | 0.00% | \$0.00 USD | \$9.99 USD  |
| 20   | 9798232073503 | Uno con polvo y llamas            | Engineer Naila Hina      | OC/OU  | \$24.99 USD | 1        | \$24.99 USD | 0.00% | \$0.00 USD | \$24.99 USD |
| 21   | 9798232137779 | Vender con Corazon y Ciencia      | Quick Solutions          | OC/OU  | \$7.99 USD  | 1        | \$7.99 USD  | 0.00% | \$0.00 USD | \$7.99 USD  |
| 22   | 9780739346297 | La Casa en Mango Street           | Books on Tape            | OC/OU  | \$22.80 USD | 1        | \$22.80 USD | 0.00% | \$0.00 USD | \$22.80 USD |
| 23   |               | Angeles y Demonios                | FonoLibro Inc.           | OC/CL  | \$43.11 USD | 1        | \$43.11 USD | 0.00% | \$0.00 USD | \$43.11 USD |
| 24   |               | ElCodigo Da Vinci                 | FonoLibro Inc.           | OC/CL  | \$50.31 USD | 1        | \$50.31 USD | 0.00% | \$0.00 USD | \$50.31 USD |
| 25   |               | Elceest                           | FonoLibro Inc.           | OC/OU  | \$22.50 USD | 1        | \$22.50 USD | 0.00% | \$0.00 USD | \$22.50 USD |
| 26   |               | Erigon                            | FonoLibro Inc.           | OC/CL  | \$22.50 USD | 1        | \$22.50 USD | 0.00% | \$0.00 USD | \$22.50 USD |
| 27   | 9780307736956 | El Smbolo Perdido                 | Books on Tape            | OC/OU  | \$95.00 USD | 1        | \$95.00 USD | 0.00% | \$0.00 USD | \$95.00 USD |
| 28   | 9789569081101 | Moby Dick                         | Audibles Ltd             | OC/OU  | \$12.60 USD | 1        | \$12.60 USD | 0.00% | \$0.00 USD | \$12.60 USD |
|      |               |                                   | Blackstone               |        | \$48.71     |          | \$48.71     | 0.00% | \$0.00     | \$48.71     |

| Customer ID |                |                                                                          | Invoice number             | Internal purchase order ID(s)                                                       |       |             |   | Date               |       |            |             |
|-------------|----------------|--------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------|-------|-------------|---|--------------------|-------|------------|-------------|
| 8299-1007   |                |                                                                          | 08299CO25295413            | CAR092525CDG                                                                        |       |             |   | September 25, 2025 |       |            |             |
| 30          | 9780481518642  | El amor en los tiempos del cólera                                        | Blackstone Publishing      |    | OC/OU | \$48.71 USD | 1 | \$48.71 USD        | 0.00% | \$0.00 USD | \$48.71 USD |
| 31          | 9788401343438  | La casa de los espíritus                                                 | Penguin Random House Audio |    | OC/OU | \$23.99 USD | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD |
| 32          | 9788426401588  | La literatura de libros                                                  | Penguin Random House Audio |    | OC/OU | \$23.99 USD | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD |
| 33          | 9788466332958  | 1984 (edición definitiva avalada por the Orwell Estate)                  | Penguin Random House Audio |    | OC/OU | \$18.99 USD | 1 | \$18.99 USD        | 0.00% | \$0.00 USD | \$18.99 USD |
| 34          | 9788420423647  | Travesuras de la niña mala                                               | Penguin Random House Audio |    | OC/OU | \$23.99 USD | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD |
| 35          | 9788401017032  | El temor de un hombre sabio                                              | Penguin Random House Audio |    | OC/OU | \$23.99 USD | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD |
| 36          | 9788420423333  | La Fiesta del Chivo                                                      | Penguin Random House Audio |    | OC/OU | \$23.99 USD | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD |
| 37          | 9786073137416  | El murmullo de las abejas                                                | Penguin Random House Audio |    | OC/OU | \$18.99 USD | 1 | \$18.99 USD        | 0.00% | \$0.00 USD | \$18.99 USD |
| 38          | 9788466337441  | Rebelión en la granja (edición definitiva avalada por the Orwell Estate) | Penguin Random House Audio |    | OC/OU | \$10.99 USD | 1 | \$10.99 USD        | 0.00% | \$0.00 USD | \$10.99 USD |
| 39          | 9788401017025  | El nombre del viento                                                     | Penguin Random House Audio |    | OC/OU | \$23.99 USD | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD |
| 40          | 9788466335959  | La luz que no puedes ver                                                 | Penguin Random House Audio |    | OC/OU | \$23.99 USD | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD |
| 41          | 9788439732488  | Crónica de una muerte anunciada                                          | Penguin Random House Audio |   | OC/OU | \$10.99 USD | 1 | \$10.99 USD        | 0.00% | \$0.00 USD | \$10.99 USD |
| 42          | 9788401019036  | El amante japonés                                                        | Penguin Random House Audio |  | OC/OU | \$20.99 USD | 1 | \$20.99 USD        | 0.00% | \$0.00 USD | \$20.99 USD |
| 43          | 9788439732495  | El coronel no tiene quien le escriba                                     | Penguin Random House Audio |  | OC/OU | \$10.99 USD | 1 | \$10.99 USD        | 0.00% | \$0.00 USD | \$10.99 USD |
| 44          | 9788401013029  | El cuaderno de Maya                                                      | Penguin Random House Audio |  | OC/OU | \$23.99 USD | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD |
| 45          | 9788439732525  | Del amor y otros demonios                                                | Penguin Random House Audio |  | OC/OU | \$13.99 USD | 1 | \$13.99 USD        | 0.00% | \$0.00 USD | \$13.99 USD |
| 46          | 9788420428772  | Los detectives salvajes                                                  | Penguin Random House Audio |  | OC/OU | \$23.99 USD | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD |
| 47          | 9788466339841  | Diario de Anne Frank                                                     | Penguin Random House Audio |  | OC/OU | \$16.99 USD | 1 | \$16.99 USD        | 0.00% | \$0.00 USD | \$16.99 USD |
| 48          | 9788401019050  | Paula                                                                    | Penguin Random House Audio |  | OC/OU | \$23.99 USD | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD |
| 49          | 9788401019579  | El juego de Ripper                                                       | Penguin Random House Audio |  | OC/OU | \$23.99 USD | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD |
| 50          | 9788401019296  | Eva Luna                                                                 | Penguin Random House Audio |  | OC/OU | \$20.99 USD | 1 | \$20.99 USD        | 0.00% | \$0.00 USD | \$20.99 USD |
| 51          | 9788401018657  | Cuentos de Eva Luna                                                      | Penguin Random House Audio |  | OC/OU | \$20.99 USD | 1 | \$20.99 USD        | 0.00% | \$0.00 USD | \$20.99 USD |
| 52          | 9788401018664  | Hija de la fortuna                                                       | Penguin Random House Audio |  | OC/OU | \$20.99 USD | 1 | \$20.99 USD        | 0.00% | \$0.00 USD | \$20.99 USD |
| 53          | 9788401019852  | De amor y de sombra                                                      | Penguin Random House Audio |  | OC/OU | \$20.99 USD | 1 | \$20.99 USD        | 0.00% | \$0.00 USD | \$20.99 USD |
| 54          | 9788401020360  | Más allá del invierno                                                    | Penguin Random House Audio |  | OC/OU | \$20.99 USD | 1 | \$20.99 USD        | 0.00% | \$0.00 USD | \$20.99 USD |
| 55          | 9788499928265  | Sapiens. De animales a dioses (Latino)                                   | Penguin Random House Audio |  | OC/OU | \$25.99 USD | 1 | \$25.99 USD        | 0.00% | \$0.00 USD | \$25.99 USD |
| 56          | 9786073157957  | Vida y muerte                                                            | Penguin Random House Audio |  | OC/OU | \$26.99 USD | 1 | \$26.99 USD        | 0.00% | \$0.00 USD | \$26.99 USD |
| 57          | 97884117347086 | Artemisa                                                                 | Penguin Random House Audio |  | OC/OU | \$16.99 USD | 1 | \$16.99 USD        | 0.00% | \$0.00 USD | \$16.99 USD |
| 58          | 9788466662987  | El marciano                                                              | Penguin Random House Audio |  | OC/OU | \$16.99 USD | 1 | \$16.99 USD        | 0.00% | \$0.00 USD | \$16.99 USD |

| Customer ID |               |                                                                                                    | Invoice number             |                                                                                     | Internal purchase order ID(s) |             |   |             | Date               |            |             |
|-------------|---------------|----------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------|-------------------------------|-------------|---|-------------|--------------------|------------|-------------|
| 8299-1007   |               |                                                                                                    | 08299CO25295413            |                                                                                     | CAR092525CDG                  |             |   |             | September 25, 2025 |            |             |
| 60          | 9786073166342 | Luna nueva                                                                                         | Penguin Random House Audio |    | OC/OU                         | \$23.99 USD | 1 | \$23.99 USD | 0.00%              | \$0.00 USD | \$23.99 USD |
| 61          | 9788466337410 | Carrie (castellano)                                                                                | Penguin Random House Audio |    | OC/OU                         | \$20.99 USD | 1 | \$20.99 USD | 0.00%              | \$0.00 USD | \$20.99 USD |
| 62          | 9786073169413 | Temporada de huracanes                                                                             | Penguin Random House Audio |    | OC/OU                         | \$15.99 USD | 1 | \$15.99 USD | 0.00%              | \$0.00 USD | \$15.99 USD |
| 63          | 9786073170949 | Si lo crees, lo creas                                                                              | Penguin Random House Audio |    | OC/OU                         | \$19.99 USD | 1 | \$19.99 USD | 0.00%              | \$0.00 USD | \$19.99 USD |
| 64          | 9781984833532 | Origen                                                                                             | Books on Tape              |    | OC/OU                         | \$95.00 USD | 1 | \$95.00 USD | 0.00%              | \$0.00 USD | \$95.00 USD |
| 65          | 9788401022845 | La Ciudad de las Bestias                                                                           | Penguin Random House Audio |    | OC/OU                         | \$18.99 USD | 1 | \$18.99 USD | 0.00%              | \$0.00 USD | \$18.99 USD |
| 66          | 9788401023118 | Amor                                                                                               | Penguin Random House Audio |    | OC/OU                         | \$15.99 USD | 1 | \$15.99 USD | 0.00%              | \$0.00 USD | \$15.99 USD |
| 67          | 9788401022838 | Ministeria                                                                                         | Penguin Random House Audio |    | OC/OU                         | \$26.99 USD | 1 | \$26.99 USD | 0.00%              | \$0.00 USD | \$26.99 USD |
| 68          | 9780593107416 | Yo no soy tu perfecta hija mexicana                                                                | Books on Tape              |    | OC/OU                         | \$63.00 USD | 1 | \$63.00 USD | 0.00%              | \$0.00 USD | \$63.00 USD |
| 69          | 9788401022852 | El Reino del Dragon de Oro (Memorias del Águila y del jaguar 2)                                    | Penguin Random House Audio |    | OC/OU                         | \$18.99 USD | 1 | \$18.99 USD | 0.00%              | \$0.00 USD | \$18.99 USD |
| 70          | 9788401022869 | El Bosque de los Pigmeos (Memorias del Águila y del jaguar 3) (Memorias del Águila y del jaguar 3) | Penguin Random House Audio |    | OC/OU                         | \$18.99 USD | 1 | \$18.99 USD | 0.00%              | \$0.00 USD | \$18.99 USD |
| 71          | 9786073169356 | Aura                                                                                               | Penguin Random House Audio |   | OC/OU                         | \$6.99 USD  | 1 | \$6.99 USD  | 0.00%              | \$0.00 USD | \$6.99 USD  |
| 72          | 9788490708125 | Reina roja                                                                                         | Penguin Random House Audio |  | OC/OU                         | \$23.99 USD | 1 | \$23.99 USD | 0.00%              | \$0.00 USD | \$23.99 USD |
| 73          | 9788409008216 | El Alquimista                                                                                      | Sant Jordi Asociados       |  | OC/OU                         | \$18.99 USD | 1 | \$18.99 USD | 0.00%              | \$0.00 USD | \$18.99 USD |
| 74          | 9788411766347 | Las mujeres que aman demasiado (Mujeres que aman demasiado)                                        | Penguin Random House Audio |  | OC/OU                         | \$16.99 USD | 1 | \$16.99 USD | 0.00%              | \$0.00 USD | \$16.99 USD |
| 75          | 9786173180191 | Eclipse                                                                                            | Penguin Random House Audio |  | OC/OU                         | \$23.99 USD | 1 | \$23.99 USD | 0.00%              | \$0.00 USD | \$23.99 USD |
| 76          | 9788401023941 | Largo petalo de mar                                                                                | Penguin Random House Audio |  | OC/OU                         | \$23.99 USD | 1 | \$23.99 USD | 0.00%              | \$0.00 USD | \$23.99 USD |
| 77          | 9788467055917 | Cómo hacer que te pasen cosas buenas                                                               | Planeta Audio              |  | OC/OU                         | \$21.74 USD | 1 | \$21.74 USD | 0.00%              | \$0.00 USD | \$21.74 USD |
| 78          | 9780593207130 | El Laberinto de los Espiritus                                                                      | Books on Tape              |  | OC/OU                         | \$95.00 USD | 1 | \$95.00 USD | 0.00%              | \$0.00 USD | \$95.00 USD |
| 79          | 9780593207215 | La Sombra del Viento                                                                               | Books on Tape              |  | OC/OU                         | \$95.00 USD | 1 | \$95.00 USD | 0.00%              | \$0.00 USD | \$95.00 USD |
| 80          | 9788491293439 | El Puñeñor                                                                                         | Penguin Random House Audio |  | OC/OU                         | \$21.99 USD | 1 | \$21.99 USD | 0.00%              | \$0.00 USD | \$21.99 USD |
| 81          | 9786077477204 | Hábitos atómicos                                                                                   | Planeta Audio              |  | OC/OU                         | \$17.99 USD | 1 | \$17.99 USD | 0.00%              | \$0.00 USD | \$17.99 USD |
| 82          | 9788491293484 | Volverás a Alaska                                                                                  | Penguin Random House Audio |  | OC/OU                         | \$15.99 USD | 1 | \$15.99 USD | 0.00%              | \$0.00 USD | \$15.99 USD |
| 83          | 9788466666604 | Loba negra                                                                                         | Penguin Random House Audio |  | OC/OU                         | \$23.99 USD | 1 | \$23.99 USD | 0.00%              | \$0.00 USD | \$23.99 USD |
| 84          | 9789585496354 | El olvido que seremos                                                                              | Penguin Random House Audio |  | OC/OU                         | \$24.99 USD | 1 | \$24.99 USD | 0.00%              | \$0.00 USD | \$24.99 USD |
| 85          | 9788466667982 | Tierra americana                                                                                   | Penguin Random House Audio |  | OC/OU                         | \$22.99 USD | 1 | \$22.99 USD | 0.00%              | \$0.00 USD | \$22.99 USD |
| 86          | 9788425359392 | El Club de las 5 de la mañana                                                                      | Penguin Random House Audio |  | OC/OU                         | \$19.99 USD | 1 | \$19.99 USD | 0.00%              | \$0.00 USD | \$19.99 USD |
| 87          | 9788445009017 | Fahrenheit 451                                                                                     | Planeta Audio              |  | OC/OU                         | \$21.74 USD | 1 | \$21.74 USD | 0.00%              | \$0.00 USD | \$21.74 USD |
| 88          | 9788412202229 | El infinito en un junco                                                                            | Penguin Random House Audio |  | OC/OU                         | \$26.99 USD | 1 | \$26.99 USD | 0.00%              | \$0.00 USD | \$26.99 USD |

| Customer ID |               | Invoice number                | Internal purchase order ID(s) |                                                                                     |       |             | Date               |             |       |            |             |
|-------------|---------------|-------------------------------|-------------------------------|-------------------------------------------------------------------------------------|-------|-------------|--------------------|-------------|-------|------------|-------------|
| 8299-1007   |               | 08299CO25295413               | CAR092525CDG                  |                                                                                     |       |             | September 25, 2025 |             |       |            |             |
| 90          | 9788439735991 | Cien años de soledad          | Penguin Random House Audio    |    | OC/OU | \$33.99 USD | 1                  | \$33.99 USD | 0.00% | \$0.00 USD | \$33.99 USD |
| 91          | 9786073195980 | Casa de Tierra y Sangre       | Penguin Random House Audio    |    | OC/OU | \$28.99 USD | 1                  | \$28.99 USD | 0.00% | \$0.00 USD | \$28.99 USD |
| 92          | 9788466666606 | Rey blanco                    | Penguin Random House Audio    |    | OC/OU | \$22.99 USD | 1                  | \$22.99 USD | 0.00% | \$0.00 USD | \$22.99 USD |
| 93          | 9788401025310 | 22 11/63                      | Penguin Random House Audio    |    | OC/OU | \$31.99 USD | 1                  | \$31.99 USD | 0.00% | \$0.00 USD | \$31.99 USD |
| 94          | 9788439738794 | Gente normal                  | Penguin Random House Audio    |    | OC/OU | \$16.99 USD | 1                  | \$16.99 USD | 0.00% | \$0.00 USD | \$16.99 USD |
| 95          | 9786073199896 | Crepusculo                    | Penguin Random House Audio    |    | OC/OU | \$23.99 USD | 1                  | \$23.99 USD | 0.00% | \$0.00 USD | \$23.99 USD |
| 96          | 9786073199902 | Amanecer                      | Penguin Random House Audio    |    | OC/OU | \$23.99 USD | 1                  | \$23.99 USD | 0.00% | \$0.00 USD | \$23.99 USD |
| 97          | 9788420458977 | Sol de Medianoche             | Penguin Random House Audio    |    | OC/OU | \$36.99 USD | 1                  | \$36.99 USD | 0.00% | \$0.00 USD | \$36.99 USD |
| 98          | 9788439738800 | La mitad evanescente          | Penguin Random House Audio    |    | OC/OL | \$27.99 USD | 1                  | \$27.99 USD | 0.00% | \$0.00 USD | \$27.99 USD |
| 99          | 9786073196024 | Paradise                      | Penguin Random House Audio    |    | OC/OU | \$15.99 USD | 1                  | \$15.99 USD | 0.00% | \$0.00 USD | \$15.99 USD |
| 100         | 9788491295921 | El baile de las luciérnagas   | Penguin Random House Audio    |    | OC/OU | \$20.99 USD | 1                  | \$20.99 USD | 0.00% | \$0.00 USD | \$20.99 USD |
| 101         | 9788491295990 | Los cuatro vientos            | Penguin Random House Audio    |    | OC/OL | \$20.99 USD | 1                  | \$20.99 USD | 0.00% | \$0.00 USD | \$20.99 USD |
| 102         | 9788418052422 | El reino (Serie Reino I)      | Penguin Random House Audio    |   | OC/OL | \$20.99 USD | 1                  | \$20.99 USD | 0.00% | \$0.00 USD | \$20.99 USD |
| 103         | 9788418037122 | Proyecto Hail Mary            | Penguin Random House Audio    |  | OC/OU | \$27.99 USD | 1                  | \$27.99 USD | 0.00% | \$0.00 USD | \$27.99 USD |
| 104         | 9788408248538 | La psicología del dinero      | Planeta Audio                 |  | OC/OU | \$21.74 USD | 1                  | \$21.74 USD | 0.00% | \$0.00 USD | \$21.74 USD |
| 105         | 9788467064025 | Encuentra tu persona vitamina | Planeta Audio                 |  | OC/OU | \$21.74 USD | 1                  | \$21.74 USD | 0.00% | \$0.00 USD | \$21.74 USD |
| 106         | 9788445011850 | Gótico                        | Planeta Audio                 |  | OC/OU | \$20.24 USD | 1                  | \$20.24 USD | 0.00% | \$0.00 USD | \$20.24 USD |
| 107         | 9788418681573 | Piranesi                      | Penguin Random House Audio    |  | OC/OL | \$21.99 USD | 1                  | \$21.99 USD | 0.00% | \$0.00 USD | \$21.99 USD |
| 108         | 9788446360814 | Jardín de invierno            | Penguin Random House Audio    |  | OC/OU | \$15.99 USD | 1                  | \$15.99 USD | 0.00% | \$0.00 USD | \$15.99 USD |
| 109         | 9788466361408 | Tocando el cielo              | Penguin Random House Audio    |  | OC/OL | \$27.99 USD | 1                  | \$27.99 USD | 0.00% | \$0.00 USD | \$27.99 USD |
| 110         | 9788466671361 | El camino del perdón          | Penguin Random House Audio    |  | OC/OU | \$20.99 USD | 1                  | \$20.99 USD | 0.00% | \$0.00 USD | \$20.99 USD |
| 111         | 9788408252184 | Últimos días en Berlín        | Planeta Audio                 |  | OC/OL | \$21.74 USD | 1                  | \$21.74 USD | 0.00% | \$0.00 USD | \$21.74 USD |
| 112         | 9788401023484 | La musica del silencio        | Penguin Random House Audio    |  | OC/OU | \$15.99 USD | 1                  | \$15.99 USD | 0.00% | \$0.00 USD | \$15.99 USD |
| 113         | 9788401027871 | Violeta                       | Penguin Random House Audio    |  | OC/OL | \$23.99 USD | 1                  | \$23.99 USD | 0.00% | \$0.00 USD | \$23.99 USD |
| 114         | 9788466363303 | Sacred Sins                   | Penguin Random House Audio    |  | OC/OU | \$15.99 USD | 1                  | \$15.99 USD | 0.00% | \$0.00 USD | \$15.99 USD |
| 115         | 9788409370665 | El Alquimista                 | Sant Jordi Asociados          |  | OC/OU | \$19.99 USD | 1                  | \$19.99 USD | 0.00% | \$0.00 USD | \$19.99 USD |
| 116         | 9780533613146 | Inferno                       | Books on Tape                 |  | OC/OU | \$95.00 USD | 1                  | \$95.00 USD | 0.00% | \$0.00 USD | \$95.00 USD |
| 117         | 9786073815086 | Casa de Cielo y Aliento       | Penguin Random House Audio    |  | OC/OU | \$36.99 USD | 1                  | \$36.99 USD | 0.00% | \$0.00 USD | \$36.99 USD |
| 118         | 9786070789168 | Romper el círculo             | Planeta Audio                 |  | OC/OU | \$17.99 USD | 1                  | \$17.99 USD | 0.00% | \$0.00 USD | \$17.99 USD |

| Customer ID |               |                                  | Invoice number             | Internal purchase order ID(s)                                                       |       |              |   |              | Date               |            |              |
|-------------|---------------|----------------------------------|----------------------------|-------------------------------------------------------------------------------------|-------|--------------|---|--------------|--------------------|------------|--------------|
| 8299-1007   |               |                                  | 08299C025295413            | CAR092525CDG                                                                        |       |              |   |              | September 25, 2025 |            |              |
| 120         | 9789877950502 | El poder de las palabras         | Penguin Random House Audio |    | OC/OL | \$18.99 USD  | 1 | \$18.99 USD  | 0.00%              | \$0.00 USD | \$18.99 USD  |
| 121         | 9786073824422 | Trono de Cristal                 | Penguin Random House Audio |    | OC/OU | \$34.99 USD  | 1 | \$34.99 USD  | 0.00%              | \$0.00 USD | \$34.99 USD  |
| 122         | 9786073824934 | Trono de Cristal                 | Penguin Random House Audio |    | OC/OL | \$34.99 USD  | 1 | \$34.99 USD  | 0.00%              | \$0.00 USD | \$34.99 USD  |
| 123         | 9788408266471 | A pesar de ti (Regretting You)   | Planeta Audio              |    | OC/OU | \$19.49 USD  | 1 | \$19.49 USD  | 0.00%              | \$0.00 USD | \$19.49 USD  |
| 124         | 9786073824439 | Heredera de fuego                | Penguin Random House Audio |    | OC/OU | \$34.99 USD  | 1 | \$34.99 USD  | 0.00%              | \$0.00 USD | \$34.99 USD  |
| 125         | 9786073824446 | Reina de sombras                 | Penguin Random House Audio |    | OC/OU | \$34.99 USD  | 1 | \$34.99 USD  | 0.00%              | \$0.00 USD | \$34.99 USD  |
| 126         | 9798886574111 | Cosas que nunca dejamos atrás    | BookaVivo                  |    | OC/OL | \$109.00 USD | 1 | \$109.00 USD | 0.00%              | \$0.00 USD | \$109.00 USD |
| 127         | 9786073825580 | Imperio de tormentas             | Penguin Random House Audio |    | OC/OU | \$34.99 USD  | 1 | \$34.99 USD  | 0.00%              | \$0.00 USD | \$34.99 USD  |
| 128         | 9788408265641 | El verano en que me enamoré      | Planeta Audio              |    | OC/OU | \$15.74 USD  | 1 | \$15.74 USD  | 0.00%              | \$0.00 USD | \$15.74 USD  |
| 129         | 9788408265658 | No hay verano sin ti             | Planeta Audio              |    | OC/OL | \$15.74 USD  | 1 | \$15.74 USD  | 0.00%              | \$0.00 USD | \$15.74 USD  |
| 130         | 9786073825597 | Torre del alba                   | Penguin Random House Audio |    | OC/OL | \$34.99 USD  | 1 | \$34.99 USD  | 0.00%              | \$0.00 USD | \$34.99 USD  |
| 131         | 9788408259862 | Una corte de alas y ruina        | Planeta Audio              |   | OC/OU | \$15.74 USD  | 1 | \$15.74 USD  | 0.00%              | \$0.00 USD | \$15.74 USD  |
| 132         | 9788408266037 | Punk 57                          | Planeta Audio              |  | OC/OU | \$15.74 USD  | 1 | \$15.74 USD  | 0.00%              | \$0.00 USD | \$15.74 USD  |
| 133         | 9788408265665 | Siempre nos quedará el verano    | Planeta Audio              |  | OC/OU | \$15.74 USD  | 1 | \$15.74 USD  | 0.00%              | \$0.00 USD | \$15.74 USD  |
| 134         | 9788491298809 | Vuela lejos                      | Penguin Random House Audio |  | OC/OL | \$15.99 USD  | 1 | \$15.99 USD  | 0.00%              | \$0.00 USD | \$15.99 USD  |
| 135         | 9788425364648 | Criaturas luminosas              | Penguin Random House Audio |  | OC/OL | \$22.99 USD  | 1 | \$22.99 USD  | 0.00%              | \$0.00 USD | \$22.99 USD  |
| 136         | 9786401032463 | El viento conoce mi nombre       | Penguin Random House Audio |  | OC/OL | \$23.99 USD  | 1 | \$23.99 USD  | 0.00%              | \$0.00 USD | \$23.99 USD  |
| 137         | 9786073825603 | Reino de cenizas                 | Penguin Random House Audio |  | OC/OU | \$34.99 USD  | 1 | \$34.99 USD  | 0.00%              | \$0.00 USD | \$34.99 USD  |
| 138         | 9788408259848 | Una corte de niebla y furia      | Planeta Audio              |  | OC/OU | \$15.74 USD  | 1 | \$15.74 USD  | 0.00%              | \$0.00 USD | \$15.74 USD  |
| 139         | 9798886576313 | Alas de sangre                   | BookaVivo                  |  | OC/OU | \$109.00 USD | 1 | \$109.00 USD | 0.00%              | \$0.00 USD | \$109.00 USD |
| 140         | 9788408259855 | Una corte de llamus plateados    | Planeta Audio              |  | OC/OL | \$15.74 USD  | 1 | \$15.74 USD  | 0.00%              | \$0.00 USD | \$15.74 USD  |
| 141         | 9781644739266 | Solito                           | Penguin Random House Audio |  | OC/OU | \$24.99 USD  | 1 | \$24.99 USD  | 0.00%              | \$0.00 USD | \$24.99 USD  |
| 142         | 9798886578114 | Cosas que ocultamos de la luz    | BookaVivo                  |  | OC/OU | \$109.00 USD | 1 | \$109.00 USD | 0.00%              | \$0.00 USD | \$109.00 USD |
| 143         | 9788466676223 | Romper el hielo                  | Penguin Random House Audio |  | OC/OU | \$20.99 USD  | 1 | \$20.99 USD  | 0.00%              | \$0.00 USD | \$20.99 USD  |
| 144         | 9788408248606 | Venny                            | Planeta Audio              |  | OC/OL | \$18.74 USD  | 1 | \$18.74 USD  | 0.00%              | \$0.00 USD | \$18.74 USD  |
| 145         | 9788419688767 | Powerless                        | Penguin Random House Audio |  | OC/OL | \$25.99 USD  | 1 | \$25.99 USD  | 0.00%              | \$0.00 USD | \$25.99 USD  |
| 146         | 9798886576337 | Alas de Hierro                   | BookaVivo                  |  | OC/OU | \$109.00 USD | 1 | \$109.00 USD | 0.00%              | \$0.00 USD | \$109.00 USD |
| 147         | 9788401030727 | El estrecho sendero entre deseos | Penguin Random House Audio |  | OC/OU | \$15.99 USD  | 1 | \$15.99 USD  | 0.00%              | \$0.00 USD | \$15.99 USD  |
| 148         | 9788410096097 | Martagh                          | ROCA EDITORIAL             |  | OC/OL | \$29.99 USD  | 1 | \$29.99 USD  | 0.00%              | \$0.00 USD | \$29.99 USD  |

| Customer ID |                |                                                  | Invoice number             | Internal purchase order ID(s)                                                       |       |              |   | Date               |       |            |              |
|-------------|----------------|--------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------|-------|--------------|---|--------------------|-------|------------|--------------|
| 8299-1007   |                |                                                  | 08299CO25295413            | CAR092525CDG                                                                        |       |              |   | September 25, 2025 |       |            |              |
| 150         | 9788402429667  | Abraza a la niña que fuiste (La niña que fuiste) | Penguin Random House Audio |    | OC/OU | \$21.99 USD  | 1 | \$21.99 USD        | 0.00% | \$0.00 USD | \$21.99 USD  |
| 151         | 9788439743292  | En agosto nos vemos                              | Penguin Random House Audio |    | OC/OU | \$22.99 USD  | 1 | \$22.99 USD        | 0.00% | \$0.00 USD | \$22.99 USD  |
| 152         | 9788466677110  | El amor pende de un hilo                         | Penguin Random House Audio |    | OC/OU | \$22.99 USD  | 1 | \$22.99 USD        | 0.00% | \$0.00 USD | \$22.99 USD  |
| 153         | 9788466678476  | Saltan chispas                                   | Penguin Random House Audio |    | OC/OU | \$21.99 USD  | 1 | \$21.99 USD        | 0.00% | \$0.00 USD | \$21.99 USD  |
| 154         | 9788419835512  | Las mujeres de la guerra                         | Penguin Random House Audio |    | OC/OU | \$23.99 USD  | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD  |
| 155         | 9788410096110  | Parte de tu mundo                                | ROCA EDITORIAL             |    | OC/OU | \$24.99 USD  | 1 | \$24.99 USD        | 0.00% | \$0.00 USD | \$24.99 USD  |
| 156         | 9788402429377  | Querida mamá                                     | Penguin Random House Audio |    | OC/OU | \$21.99 USD  | 1 | \$21.99 USD        | 0.00% | \$0.00 USD | \$21.99 USD  |
| 157         | 9788467073812  | Recupera tu mente, reconquista tu vida           | Planeta Audio              |    | OC/OU | \$21.74 USD  | 1 | \$21.74 USD        | 0.00% | \$0.00 USD | \$21.74 USD  |
| 158         | 97884073841498 | Casa de flama y sombra                           | Penguin Random House Audio |    | OC/OU | \$30.99 USD  | 1 | \$30.99 USD        | 0.00% | \$0.00 USD | \$30.99 USD  |
| 159         | 9788491298632  | El secreto de la empleada                        | Penguin Random House Audio |    | OC/OU | \$20.99 USD  | 1 | \$20.99 USD        | 0.00% | \$0.00 USD | \$20.99 USD  |
| 160         | 9788410190535  | Powerful                                         | Penguin Random House Audio |    | OC/OU | \$17.99 USD  | 1 | \$17.99 USD        | 0.00% | \$0.00 USD | \$17.99 USD  |
| 161         | 9788439741992  | La vegetariana                                   | Penguin Random House Audio |    | OC/OU | \$18.99 USD  | 1 | \$18.99 USD        | 0.00% | \$0.00 USD | \$18.99 USD  |
| 162         | 9788408288770  | Amor entre libros (Book Lovers)                  | Planeta Audio              |    | OC/OU | \$15.74 USD  | 1 | \$15.74 USD        | 0.00% | \$0.00 USD | \$15.74 USD  |
| 163         | 9788423437603  | La generación ansiosa                            | Planeta Audio              |  | OC/OU | \$18.74 USD  | 1 | \$18.74 USD        | 0.00% | \$0.00 USD | \$18.74 USD  |
| 164         | 9788419688798  | Reckless                                         | Penguin Random House Audio |  | OC/OU | \$25.99 USD  | 1 | \$25.99 USD        | 0.00% | \$0.00 USD | \$25.99 USD  |
| 165         | 9788410433304  | Lexus                                            | Penguin Random House Audio |  | OC/OU | \$23.99 USD  | 1 | \$23.99 USD        | 0.00% | \$0.00 USD | \$23.99 USD  |
| 166         | 9788892712965  | Cosas que dejamos en el olvido                   | Bookavivo                  |  | OC/OU | \$109.00 USD | 1 | \$109.00 USD       | 0.00% | \$0.00 USD | \$109.00 USD |
| 167         | 9788427244009  | Los juegos del Hambre                            | Penguin Random House Audio |  | OC/OU | \$19.99 USD  | 1 | \$19.99 USD        | 0.00% | \$0.00 USD | \$19.99 USD  |
| 168         | 9788466679671  | En las nubes                                     | Penguin Random House Audio |  | OC/OU | \$21.99 USD  | 1 | \$21.99 USD        | 0.00% | \$0.00 USD | \$21.99 USD  |
| 169         | 9788419940650  | El rey de Os (Serie Reino 2)                     | Penguin Random House Audio |  | OC/OU | \$22.99 USD  | 1 | \$22.99 USD        | 0.00% | \$0.00 USD | \$22.99 USD  |
| 170         | 9788419835314  | La mujer de arriba                               | Penguin Random House Audio |  | OC/OU | \$20.99 USD  | 1 | \$20.99 USD        | 0.00% | \$0.00 USD | \$20.99 USD  |
| 171         | 9788427244658  | En llamas                                        | Penguin Random House Audio |  | OC/OU | \$19.99 USD  | 1 | \$19.99 USD        | 0.00% | \$0.00 USD | \$19.99 USD  |
| 172         | 9788410257252  | La empleada te vigila                            | Penguin Random House Audio |  | OC/OU | \$20.99 USD  | 1 | \$20.99 USD        | 0.00% | \$0.00 USD | \$20.99 USD  |
| 173         | 9788410257597  | El recluso                                       | Penguin Random House Audio |  | OC/OU | \$20.99 USD  | 1 | \$20.99 USD        | 0.00% | \$0.00 USD | \$20.99 USD  |
| 174         | 9788410096332  | Siempre tuyo                                     | ROCA EDITORIAL             |  | OC/OU | \$24.99 USD  | 1 | \$24.99 USD        | 0.00% | \$0.00 USD | \$24.99 USD  |
| 175         | 9788408298304  | Victoria                                         | Planeta Audio              |  | OC/OU | \$21.74 USD  | 1 | \$21.74 USD        | 0.00% | \$0.00 USD | \$21.74 USD  |
| 176         | 9788427244665  | Sinsajo                                          | Penguin Random House Audio |  | OC/OU | \$18.99 USD  | 1 | \$18.99 USD        | 0.00% | \$0.00 USD | \$18.99 USD  |
| 177         | 9788886576351  | Alas de Chix                                     | Bookavivo                  |  | OC/OU | \$109.00 USD | 1 | \$109.00 USD       | 0.00% | \$0.00 USD | \$109.00 USD |
| 178         | 9788410496040  | Los nombres de Feliza                            | Penguin Random House Audio |  | OC/OU | \$19.99 USD  | 1 | \$19.99 USD        | 0.00% | \$0.00 USD | \$19.99 USD  |

Customer ID

Invoice number

Internal purchase order ID(s)

Date

8299-1007

08299CO25295413

CAR092525CDG

September 25, 2025

|     |               |                                         |                            |                                                                                   |       |                |   |                |       |               |                |
|-----|---------------|-----------------------------------------|----------------------------|-----------------------------------------------------------------------------------|-------|----------------|---|----------------|-------|---------------|----------------|
| 180 | 9788427244670 | Balada de pajaros cantores / serpientes | Penguin Random House Audio |  | OC/OU | \$19.99<br>USD | 1 | \$19.99<br>USD | 0.00% | \$0.00<br>USD | \$19.99<br>USD |
| 181 | 9788413994048 | Los siete maridos de Evelyn Hugo        | Ediciones Urano            |  | OC/OU | \$17.99<br>USD | 1 | \$17.99<br>USD | 0.00% | \$0.00<br>USD | \$17.99<br>USD |
| 182 | 9788466680684 | A oscuridad                             | Penguin Random House Audio |  | OC/OU | \$22.99<br>USD | 1 | \$22.99<br>USD | 0.00% | \$0.00<br>USD | \$22.99<br>USD |
| 183 | 9788410190955 | Fearless                                | Penguin Random House Audio |  | OC/OU | \$19.99<br>USD | 1 | \$19.99<br>USD | 0.00% | \$0.00<br>USD | \$19.99<br>USD |
| 184 | 9788410257856 | La niña salvaje                         | Penguin Random House Audio |  | OC/OU | \$24.99<br>USD | 1 | \$24.99<br>USD | 0.00% | \$0.00<br>USD | \$24.99<br>USD |
| 185 | 9788401035340 | Mi nombre es Emilia del Valle           | Penguin Random House Audio |  | OC/OU | \$24.99<br>USD | 1 | \$24.99<br>USD | 0.00% | \$0.00<br>USD | \$24.99<br>USD |
| 186 | 9788410257870 | Tras la puerta                          | Penguin Random House Audio |  | OC/OU | \$20.99<br>USD | 1 | \$20.99<br>USD | 0.00% | \$0.00<br>USD | \$20.99<br>USD |
| 187 | 9788408302575 | Por si un día volvemos                  | Planeta Audio              |  | OC/OU | \$21.74<br>USD | 1 | \$21.74<br>USD | 0.00% | \$0.00<br>USD | \$21.74<br>USD |
| 188 | 9786316553232 | Perreo: una revolución                  | Penguin Random House Audio |  | OC/OU | \$18.99<br>USD | 1 | \$18.99<br>USD | 0.00% | \$0.00<br>USD | \$18.99<br>USD |
| 189 | 9791387512293 | La boda de la empleada                  | Penguin Random House Audio |  | OC/OU | \$8.99<br>USD  | 1 | \$8.99<br>USD  | 0.00% | \$0.00<br>USD | \$8.99<br>USD  |
| 190 | 9788410257900 | Nunca mentas                            | Penguin Random House Audio |  | OC/OU | \$20.99<br>USD | 1 | \$20.99<br>USD | 0.00% | \$0.00<br>USD | \$20.99<br>USD |

| Format    | Items | Subtotal       | Tax amount | Total          |
|-----------|-------|----------------|------------|----------------|
| Book      | 21    | \$320.79 USD   | \$0.00 USD | \$320.79 USD   |
| Audiobook | 169   | \$4,727.75 USD | \$0.00 USD | \$4,727.75 USD |

Total items:

190

Subtotal:

\$5,048.54 USD

Tax amount:

\$0.00 USD

Total:

\$5,048.54 USD

Amount due:

\$5,048.54 USD



# STAFF REPORT

**Report To:** Library Board of Trustees    **Meeting Date:** January 8, 2026  
**Staff Contact:** Joy Holt, Library Director  
**Agenda Title:** Trustees' reports, announcements, and requests for information.  
**Agenda Action:** Other / Presentation    **Time Requested:** 10 minutes

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**Proposed Motion**

N/A

**Board's Strategic Goal**

N/A

**Previous Action**

**Background/Issues & Analysis**

**Applicable Statute, Code, Policy, Rule or Regulation**

N/A

**Financial Information**

**Is there a fiscal impact?** No

**If yes, account name/number:**

**Is it currently budgeted?** No

**Explanation of Fiscal Impact:**

**Alternatives**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)