

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE MEETING OF THE
LIBRARY BOARD OF TRUSTEES**

Day: Thursday
Date: May 8, 2025
Time: Beginning at 5:30 pm
Location: Community Center, Robert 'Bob' Crowell Board Room
851 East William
Carson City, NV 89701

AGENDA

NOTICE TO THE PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the Library Board of Trustees meeting at www.carson.org/granicus and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: jholt@carson.org. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

I. Call to Order: Library Board of Trustees

II. Roll Call

III. Public Comment:**

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

IV. For Possible Action: Approval of minutes

IV.a April 10, 2025
[Click Here for Staff Report](#)

V. For Possible Action: Library Board of Trustees Business

V.a For Possible Action: Discussion and possible action regarding direction from the Library Board of Trustees ("Board") on the process and tools for completing the Library Director's forthcoming annual performance evaluation.
[Click Here for Staff Report](#)

VI. Non-Action Items:

VI.a Library Director's administrative reports.

[Click Here for Staff Report](#)

VI.b Trustees' reports, announcements, and requests for information.

[Click Here for Staff Report](#)

VII. Public Comment:**

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

VIII. For Possible Action: To Adjourn

****PUBLIC COMMENT LIMITATIONS** – The Library Board of Trustees will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the Library Board of Trustees agenda as an item upon which action may be taken. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and would not be subject to a three-minute time limitation.

Agenda Management Notice: Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration, and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, including copies of the supporting material regarding any of the items listed on the agenda, please contact Joy Holt, Library Director, in writing at 900 N. Roop St., Carson City, NV 89701 or at jholt@carson.org, or by phone at (775) 283-7554 at least 24 hours in advance.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Carson City Library Administrative Office in writing at 900 N. Roop St., Carson City NV 89701, or by calling (775) 887-2244, ext. 7554 at least 24 hours in advance.

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the Carson City Library, 900 N. Roop St., Carson City, Nevada (775) 283-7554.

This notice has been posted at the following locations:
Carson City Library, 900 N. Roop St., Carson City, NV 89701 Carson City
<http://www.carsoncitylibrary.org/about/board/meetings-and-notice>
www.carson.org/agendas
<http://notice.nv.gov>



STAFF REPORT

Report To:

Meeting Date:

May 8, 2025

Staff Contact:

Agenda Title: April 10, 2025

Agenda Action: Formal Action / Motion

Time Requested:

Proposed Motion

I move to approve the minutes of April 10, 2025.

Board's Strategic Goal

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Attachment(s):

[04-10-2025 Draft Minutes.pdf](#)

Motion: _____

1) _____
2) _____

Aye/Nay

(Vote Recorded By)

CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)

**Draft Minutes of the
April 10, 2025 Regular Meeting
Page 1**

A regular meeting of the Carson City Library Board of Trustees was scheduled for 5:30 p.m. on Thursday, April 10, 2025 in the Carson City Community Center Robert “Bob” Crowell Board Room, 851 East William Street, Carson City, Nevada 89701.

PRESENT: Chairperson Sarena Nichols
Vice Chair Beth Lucas
Trustee Deborah Case
Trustee Elizabeth Markle
Trustee Jonathon Olivas

STAFF: Adam Tully, Deputy District Attorney
Joy Holt, Library Director
Briana Munoz, Public Meetings Clerk

NOTE: A recording of these proceedings, the Library Board’s agenda materials, and any written comments or documentation provided to the Clerk during the meeting are part of the public record. These materials are available for review, in the Public Meetings Division of the Carson City Clerk’s Office, during regular business hours. For minutes and audio recordings of this Board’s meetings, please visit <https://www.carson.org/government/city-meetings>.

I. CALL TO ORDER

(5:31:44) – Chair Nichols called the meeting to order at 5:31 p.m.

II. ROLL CALL

(5:31:50) – Roll was called; a quorum was present.

III. PUBLIC COMMENT

(5:32:04) – Chair Nichols entertained public comments; however, none were forthcoming.

IV. FOR POSSIBLE ACTION – APPROVAL OF MINUTES OF PREVIOUS MEETING

IV.a. MARCH 13, 2025

(5:32:36) – Chair Nichols introduced the item and entertained changes, comments, and/or a motion.

(5:32:44) – **MOTION: Trustee Markle moved to approve the March 13, 2025 meeting minutes as presented. Vice Chair Lucas seconded the motion. The motion carried 5-0-0.**

V. FOR POSSIBLE ACTION: LIBRARY BOARD OF TRUSTEES BUSINESS

V.a FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING DIRECTION FROM THE LIBRARY BOARD OF TRUSTEES ("BOARD") ON THE PROCESS AND

CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)

**Draft Minutes of the
April 10, 2025 Regular Meeting
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TOOLS FOR COMPLETING THE LIBRARY DIRECTOR'S FORTHCOMING ANNUAL PERFORMANCE EVALUATION.

(5:33:06) – Chair Nichols introduced the item. Ms. Holt referenced the Staff Report and Supporting Materials, all of which are incorporated into the record, and suggested completing the evaluation by the beginning of June 2025. Ms. Holt and Human Resources Director Jeff Coulam responded to clarifying questions.

(5:47:32) – Ms. Holt referenced the May 10, 2024 Meeting Minutes and Late Material, all of which are incorporated into the record.

(5:58:01) – Trustee Markle suggested reviewing comments from staff during the next evaluation without them carrying immense weight. Chair Nichols agreed but noted that the feedback could be more useful for the creation of a strategic plan. Ms. Holt asked if Trustee Markle was looking to frame questions around Library services and Trustee Markle agreed. Ms. Holt suggested including a question to invite staff to share ideas about which services she should focus on or explore.

(6:02:37) – Vice Chair Lucas said she felt questions related to Library services were out of place in the performance evaluation process. Mr. Coulam suggested focusing the question on future objectives related to competencies identified in the evaluation. Ms. Holt went over the evaluation submission process.

(6:16:41) – MOTION: Vice Chair Lucas moved to approve the annual performance evaluation process, with the modifications, as discussed on the record. Trustee Olivas seconded the motion. The motion carried 5-0-0.

VI. NON-ACTION ITEMS

VI.a LIBRARY DIRECTOR'S ADMINISTRATIVE REPORTS.

(6:17:15) – Chair Nichols introduced the item. Ms. Holt referenced the General Fund Report, Gift Fund Report, Grant Fund Report, and Library Director's Report, all of which are incorporated into the record. Ms. Holt responded to clarifying questions regarding library programming. Ms. Holt encouraged the Board to keep an eye on legislative bills under review, including AB 445 and AB 416.

VI.b TRUSTEES' REPORTS, ANNOUNCEMENTS AND REQUESTS FOR INFORMATION.

(6:41:09) – Chairperson Nichols introduced the item and entertained announcements and requests for information.

(6:41:39) – In response to Trustee Markle, Ms. Holt noted tentative plans to review the strategic plan. Chair Nichols requested more information regarding the Workforce Development Program and media outreach

VII. PUBLIC COMMENT

(6:40:53) – Chairperson Nichols entertained public comments; however, none were forthcoming.

VIII. FOR POSSIBLE ACTION – ADJOURNMENT

CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)

**Draft Minutes of the
April 10, 2025 Regular Meeting
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(6:43:21) – Chairperson Nichols adjourned the meeting at 6:43 p.m.

The Minutes of the April 10, 2025 Carson City Library Board of Trustees meeting are so approved this 8th day of May 2025.



STAFF REPORT

Report To: Library Board of Trustees **Meeting Date:** May 8, 2025

Staff Contact: Joy Holt, Library Director

Agenda Title: For Possible Action: Discussion and possible action regarding direction from the Library Board of Trustees ("Board") on the process and tools for completing the Library Director's forthcoming annual performance evaluation.

Agenda Action: Formal Action / Motion **Time Requested:** 15 minutes

Proposed Motion

I move to approve the amendments to the annual performance evaluation process proposed by staff, as presented.

Board's Strategic Goal

Organizational Culture

Previous Action

Background/Issues & Analysis

The Board has the duty to complete an annual performance evaluation for the Library Director on or before July 1 of each year. Staff now seeks approval from the Board to amend steps 3 and 4 of the evaluation process agreed upon at the April 10, 2014 meeting. Staff proposes the following amendments:

Amendment to step 3: Each Board member will, individually and separately, complete an Unclassified Employee Performance Review Form, for the Library Director. ~~Each Board member will send their completed Unclassified Employee Performance Review Form to the Board Chair by May 30, 2025.~~

Amendment to step 4: ~~The Board Chair will aggregate the Unclassified Employee Performance Review Forms completed by each Board member, into a single version of the form, to be presented and discussed at the monthly Board meeting on June 12, 2025.~~ Each Board member will bring their individually completed evaluation to the June 12, 2025 meeting, at which time the Board Chair will compile the Board members' numerical scores onto a single, final version of the form. Each Board members' individual forms will also be attached to the final version of the evaluation form.

Applicable Statute, Code, Policy, Rule or Regulation

NRS 379.025

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)



STAFF REPORT

Report To: Library Board of Trustees **Meeting Date:** May 8, 2025
Staff Contact: Joy Holt, Library Director
Agenda Title: Library Director's administrative reports.
Agenda Action: Other / Presentation **Time Requested:** 10 minutes

Proposed Motion

N/A

Board's Strategic Goal

N/A

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Attachment(s):

[101 GENERAL FUND BOARD REPORT_MAY_2025.pdf](#)

[230 GIFT FUND BOARD REPORT_MAY_2025.pdf](#)

[275 GRANT FUND BOARD REPORT_MAY_2025.pdf](#)

[Library Director Report_05022025.pdf](#)

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

101 GENERAL FUND FY25**AS OF****5/2/2025**

Org	Object	Description	Original Budget	Revised Budget	YTD Expenses	Encumbrances	Remaining Budget	% Used
1016200	500101	SALARIES	1,017,942.00	1,017,942.00	648,586.96	0.00	369,355.04	64%
1016200	500102	HOURLY/SEASONAL	60,000.00	60,000.00	34,350.60	0.00	25,649.40	57%
1016200	500103	ADMINISTRATIVE PAY	0.00	0.00	0.00	0.00	0.00	
1016200	500106	MANAGEMENT LEAVE PAY	0.00	0.00	9,177.05	0.00	-9,177.05	
1016200	500107	ANNUAL LEAVE PAYOFF	0.00	0.00	14,978.91	0.00	-14,978.91	
1016200	500108	SICK LEAVE PAY	0.00	0.00	0.00	0.00	0.00	
1016200	500111	OVERTIME	0.00	0.00	519.92	0.00	-519.92	
1016200	500114	F L S A	0.00	0.00	0.00	0.00	0.00	
1016200	500116	HOLIDAY PAY	0.00	0.00	1,890.73	0.00	-1,890.73	
1016200	500125	TEMPORARY STAFFING	37,000.00	37,000.00	12,777.27	0.00	24,222.73	35%
1016200	500225	MEDICARE	15,544.00	15,544.00	10,237.83	0.00	5,306.17	66%
1016200	500230	RETIREMENT	298,361.00	298,361.00	195,473.87	0.00	102,887.13	66%
1016200	500240	GROUP INSURANCE	132,964.00	132,964.00	67,480.10	0.00	65,483.90	51%
1016200	500250	WORKERS' COMPENSATION	31,418.00	31,418.00	27,217.21	0.00	4,200.79	87%
1016200	500260	EDUCATION INCENTIVE	1,000.00	1,000.00	0.00	0.00	1,000.00	0%
1016200	500271	PHONE ALLOWANCE	960.00	960.00	720.00	0.00	240.00	75%
1016200	500309	PROFESSIONAL SERVICES	20,000.00	20,000.00	6,030.84	0.00	13,969.16	30%
1016200	500330	TRAINING	8,000.00	8,000.00	1,250.00	0.00	6,750.00	16%
1016200	500346	FACILITY CONTRACT	950.00	950.00	0.00	0.00	950.00	0%
1016200	500349	CONTRACTUAL SERVICES	77,991.00	77,991.00	31,263.81	0.00	46,727.19	40%
1016200	500430	EQUIPMENT REPAIR & MAINT	890.00	890.00	385.59	0.00	504.41	43%
1016200	500433	SOFTWARE MAINTENANCE COST	36,073.00	36,073.00	33,613.83	0.00	2,459.17	93%
1016200	500434	BUILDING REPAIR & MAINT	471.00	471.00	0.00	0.00	471.00	0%
1016200	500444	OFFICE EQUIPMENT RENTAL	2,575.00	2,575.00	0.00	0.00	2,575.00	0%
1016200	500540	PUBLICITY/SPECIAL EVENTS	5,640.00	5,640.00	4,795.06	0.00	844.94	85%
1016200	500542	PRINTING/ADVERTISING	5,000.00	5,000.00	1,200.31	0.00	3,799.69	24%
1016200	500545	MEMBERSHIP / PUBLICATIONS	1,500.00	1,500.00	509.95	0.00	990.05	34%
1016200	500580	TRAVEL	3,500.00	3,500.00	21.88	0.00	3,478.12	1%
1016200	500601	OFFICE SUPPLIES	8,000.00	8,000.00	5,457.86	0.00	2,542.14	68%
1016200	500602	POSTAGE/SHIPPING	12,000.00	12,000.00	6,521.69	0.00	5,478.31	54%

101 GENERAL FUND FY25**AS OF****5/2/2025**

Org	Object	Description	Original Budget	Revised Budget	YTD Expenses	Encumbrances	Remaining Budget	% Used
1016200	500625	OPERATING SUPPLIES	22,688.00	22,688.00	9,573.27	0.00	13,114.73	42%
1016200	500643	JANITORIAL SUPPLIES	4,800.00	4,800.00	2,997.74	0.00	1,802.26	62%
1016200	500645	BOOKS/ PERIODICALS/ PUBLICATIO	183,340.00	183,340.00	134,545.19	38,830.75	9,964.06	73%
1016200	500660	VEHICLE FUEL/OIL	420.00	420.00	0.00	0.00	420.00	0%
1016200	500675	SMALL FURNISHINGS	5,500.00	5,500.00	233.29	0.00	5,266.71	4%
1016200	500680	GIFTS & DONATIONS	0.00	0.00	0.00	0.00	0.00	
1016200	500710	TELEPHONE	17,411.00	17,411.00	9,682.00	0.00	7,729.00	56%
1016200	500712	POWER	23,000.00	23,000.00	18,470.12	0.00	4,529.88	80%
1016200	500713	HEATING	10,730.00	10,730.00	4,828.68	0.00	5,901.32	45%
1016200	500950	ISC: FLEET MANAGEMENT	2,304.00	2,304.00	2,304.00	0.00	0.00	100%
1016200	502450	CASH SHORT/OVER	0.00	0.00	7.50	0.00	-7.50	
1016200	507743	FURNITURE & FIXTURES	0.00	0.00	0.00	0.00	0.00	
1016200	507745	POOL SLIDE REFURBISHING	0.00	0.00	0.00	0.00	0.00	
1016200	500241	CITY HSA CONTRIBUTION	9,560.00	9,560.00	4,853.03	0.00	4,706.97	51%
1016200	507760	CAP OUTLAY-LEASES	0.00	0.00	0.00	0.00	0.00	
1016200	509110	LEASE INTEREST EXPENSE	0.00	0.00	0.00	0.00	0.00	
1016200	508110	LEASE PRINCIPAL	0.00	0.00	0.00	0.00	0.00	
		TOTALS	2,057,532.00	2,057,532.00	1,301,956.09	38,830.75	716,745.16	63%

230 GIFT FUND FY25
AS OF
5/2/2025

Org	Object	Description	Original Budget	Revised Budget	YTD Expenses	Encumbrances	Remaining Budget	% Used
2306200	500102	HOURLY/SEASONAL	0.00	0.00	0.00	0.00	0.00	
2306200	500111	OVERTIME	0.00	0.00	0.00	0.00	0.00	
2306200	500125	TEMPORARY STAFFING	0.00	0.00	0.00	0.00	0.00	
2306200	500225	MEDICARE	0.00	0.00	0.00	0.00	0.00	
2306200	500250	WORKERS' COMPENSATION	0.00	0.00	0.00	0.00	0.00	
2306200	500309	PROFESSIONAL SERVICES	0.00	0.00	0.00	0.00	0.00	
2306200	500570	CC DOWNTOWN FLOWERS	0.00	0.00	0.00	0.00	0.00	
2306200	500571	FACILITY FFE NON-CAPITAL	0.00	0.00	0.00	0.00	0.00	
2306200	500573	FACILITY FF FRIENDS NON-CAP	0.00	0.00	0.00	0.00	0.00	
2306200	500580	TRAVEL	0.00	0.00	0.00	0.00	0.00	
2306200	500618	COMMUNITY PROGRAMMING	1,000.00	6,000.00	5,622.16	0.00	377.84	94%
2306200	500623	COLLECTION - FOL	1,000.00	22,500.00	12,703.30	0.00	9,796.70	56%
2306200	500625	OPERATING SUPPLIES	1,000.00	15,000.00	533.50	0.00	14,466.50	4%
2306200	500630	CUSTODIAL SUPPLIES	0.00	0.00	0.00	0.00	0.00	
2306200	500631	YOUTH PROGRAMMING	0.00	0.00	0.00	0.00	0.00	
2306200	500632	NATIONAL LIBRARY WEEK	0.00	0.00	0.00	0.00	0.00	
2306200	500635	NOD \$5 INDIGENT LEGAL SERVICE	0.00	0.00	0.00	0.00	0.00	
2306200	500636	LABORATORY EXPENSES	0.00	0.00	0.00	0.00	0.00	
2306200	500639	MOBILE MAKERSPACE - MATCH	0.00	0.00	0.00	0.00	0.00	
2306200	500645	BOOKS/ PERIODICALS/ PUBLICATIO	2,500.00	34,675.00	11,321.01	15,520.77	7,833.22	33%
2306200	500685	OPERATING HARDWARE/SOFTWARE	0.00	0.00	0.00	0.00	0.00	
2306200	500699	UNDESIGNATED AMOUNTS	0.00	63,687.00	0.00	0.00	63,687.00	0%
2306200	501225	GRANT - OPERATING SUPPLIES	0.00	0.00	0.00	0.00	0.00	
2306200	501475	SUMMER LEARNING PROGRAM	1,000.00	5,000.00	212.37	0.00	4,787.63	4%
2306200	502450	CASH SHORT/OVER	0.00	0.00	0.00	0.00	0.00	
2306200	507743	FURNITURE & FIXTURES	0.00	0.00	0.00	0.00	0.00	
2306200	593000	UNRESERVED FUND BALANCE	5,000.00	5,000.00	0.00	0.00	5,000.00	0%
2306200	501240	CAPITAL CITY READS	500.00	3,000.00	2,918.00	1,882.75	-1,800.75	97%
2306200	501241	DIGITAL COLLECTION	250.00	17,000.00	11,286.72	201.29	5,511.99	66%
2306200	501242	SUMMER READING PROGRAM FOL	250.00	6,500.00	1,367.60	0.00	5,132.40	21%
TOTALS			12,500.00	178,362.00	45,964.66	17,604.81	114,792.53	26%

275 GRANTS FY25**AS OF****5/2/2025**

Org	Object	Description	Original Budget	Revised Budget	YTD Expenses	Encumbrances	Remaining Budget	% Used
2756200	500101	SALARIES	0.00	25,000.00	37,706.34	0.00	-12,706.34	151%
2756200	500102	HOURLY/SEASONAL	0.00	0.00	0.00	0.00	0.00	
2756200	500111	OVERTIME	0.00	0.00	0.00	0.00	0.00	
2756200	500225	MEDICARE	0.00	300.00	546.69	0.00	-246.69	182%
2756200	500230	RETIREMENT	0.00	7,000.00	12,631.61	0.00	-5,631.61	180%
2756200	500240	GROUP INSURANCE	0.00	0.00	2,936.10	0.00	-2,936.10	
2756200	500250	WORKERS' COMPENSATION	0.00	600.00	2,034.30	0.00	-1,434.30	339%
2756200	501201	GRANT - SALARIES	0.00	0.00	0.00	0.00	0.00	
2756200	501202	GRANT - BENEFITS	0.00	0.00	0.00	0.00	0.00	
2756200	501225	GRANT - OPERATING SUPPLIES	0.00	1,457,152.00	561,120.98	19,228.75	876,802.27	39%
2756200	507010	CAPITAL IMPROVEMENTS	0.00	0.00	0.00	0.00	0.00	
		TOTALS	0.00	1,490,052.00	616,976.02	19,228.75	853,847.23	41%

Library Director's Report

Library Director: Joy Holt

Library Board of Trustees Meeting: May 08, 2025



Staffing Updates:

- 1 Senior Library Assistant position has been tentatively filled.
- Open Positions:
 - 1 Senior Library Assistant position.
 - 2 Library Assistant positions
- Workforce Development and Social Services Coordinator position interviews are pending.

Programming and Outreach Events:

Special Programs in May 2025:

- **Author Talk: Mark S. Bacon – Inside the Mind of a Mystery Writer** *Date:* Tuesday, May 20th @ 6pm in the Digitorium *Details:* Local mystery author Mark S. Bacon will share what makes mysteries so compelling, how he creates his stories, and insights from fellow mystery writers. The event will wrap up with a fun mystery trivia quiz!
- **Mother's Day Craft Program** *Date:* Thursday, May 8th @ 6pm in the Digitorium *Details:* Patrons can come and make a fun craft for Mother's Day

Community Partner Programs in May 2025:

- **Teaching Time with Tofi** *When:* 1st and 3rd Thursday at 11:30 AM *Where:* Children's Area *Details:* Frank and Tofi from the Juvenile Detention Center join us for a teaching session.
- **Senator's Office Representative** *When:* Every 3rd Wednesday, 1:00 PM - 3:00 PM *Where:* Library *Details:* A representative from the Senator's office will be available for questions or assistance.
- **Community Chest Family Connection** *When:* Last Friday of the month *Details:* Family support resources and programs.
- **Medicare Seminars** *Date:* Beginning May 12th, Mondays @ 10am in the Digitorium. *Details:* Informational Medicare seminars will be held weekly to help patrons better understand their options and coverage. Schedule may adjust based on interest and attendance.

Additional Information:

- **Carson City Reads** was a success. 92% of the copies of the 2025 selection, Solito, were given out to our community.
- FY25 2nd Round Augmentation have been submitted.

Individual Career Mapping Press Releases:

- **GOED career mapping innovation shines in Central Europe thanks to strategic partnership with local Aspen Institute 04/16/2025** <https://goed.nv.gov/newsroom/goed-career-mapping-innovation-shines-in-central-europe-thanks-to-strategic-partnership-with-local-aspen-institute/>
- **Churchill County School Board Updates: Trustees Applaud Work-based Learning Program, 02/26/2025** <https://www.nevadaappeal.com/news/2025/mar/04/board-updates-trustees-applaud-work-based-learning-program/>
- **International iCERi Conference Spotlights Nevada's Innovative Career Mapping Research 11/13/2024** <https://goed.nv.gov/newsroom/international-iceri-conference-spotlights-nevadas-innovative-career-mapping-research/>
- **Face the State: Tammy Westergard 07/06/2024** https://www.2news.com/video/face-the-state-tammy-westergard/video_1250c6ca-5c94-5406-aa38-0ee1e54cfc27.html
- **Nevada Libraries Launch Workforce Development Program with VR, Librarians-in-Residence 06/25/2024** <https://www.libraryjournal.com/story/nevada-libraries-launch-workforce-development-program-with-vr-librarians-in-residence>
- **GOED Launches Ambitious Career Mapping and Training Program Benefitting Underserved Populations in Rural and Urban Nevada 06/17/2024** <https://nevada.libguides.com/c.php?g=1196033&p=10385874>
- **Elko County Students Achieve 100% Pass Rate on National Career Readiness Credential 05/28/2024** <https://goed.nv.gov/newsroom/elko-county-students-achieve-100-pass-rate-on-national-career-readiness-credential/>
- **Libraries in Nevada are a hub of career exploration and training 04/06/2023** <https://www.workingnation.com/libraries-in-nevada-are-a-hub-of-career-exploration-and-training/>
- **Nevada Libraries Launch Workforce Development Program with VR, Librarians-in-Residence 03/08/2023** <https://www.nevadaappeal.com/news/2023/mar/08/cchs-students-look-to-future-for-job-education-opportunities/>
- **Great Basin College Educators and Librarians are Making History When It Comes to Connecting Education and Technology 2/10/2023** https://sandi.libguides.com/ld.php?content_id=70753996



STAFF REPORT

Report To: Library Board of Trustees **Meeting Date:** May 8, 2025
Staff Contact: Joy Holt, Library Director
Agenda Title: Trustees' reports, announcements, and requests for information.
Agenda Action: Other / Presentation **Time Requested:** 5 minutes

Proposed Motion

N/A

Board's Strategic Goal

N/A

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Motion: _____	1) _____	Aye/Nay
	2) _____	_____

(Vote Recorded By)