

**CARSON CITY CONSOLIDATED MUNICIPALITY  
NOTICE OF THE MEETING OF THE  
LIBRARY BOARD OF TRUSTEES**

**Day:** Thursday  
**Date:** July 11, 2024  
**Time:** Beginning at 5:30 pm  
**Location:** Community Center, Robert 'Bob' Crowell Board Room  
851 E. William St.  
Carson City, NV 89701

**AGENDA**

**NOTICE TO THE PUBLIC:**

Members of the public who wish to view the meeting may watch the livestream of the Library Board of Trustees meeting at [www.carson.org/granicus](http://www.carson.org/granicus) and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

**NOTICE TO PUBLIC:**

The public may provide public comment in advance of a meeting by written submission to the following email address: [jholt@carson.org](mailto:jholt@carson.org). For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting.

Notice to persons with disabilities: Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please notify the Carson City Library Administrative office in advance so that arrangements may be made. Requests may be made in writing and addressed to the office at 900 N. Roop St., Carson City NV 89701, or by calling 775-887-2244, ext. 7554.

Agenda Management Notice: Below is an agenda of all items scheduled to be considered. Notice is hereby provided that items on the agenda may be taken out of order, two or more agenda items may be combined for consideration and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

**I. Call to Order - Roll Call**

## **II. Public Comment**

Members of the public who wish to address the Library Board of Trustees may come forward and speak on any topic that is relevant to or within the authority of the Library Board. The Board respects the right of citizens to present differing opinions and views. Comments may be limited to three minutes per person. If you believe your item requires extended discussion or action, you may ask a member of the Board to place it on the Board's agenda for a future meeting. No action may be taken on a matter raised under this item of the agenda unless the matter is noticed on a Board agenda as an item on which action may be taken. In accordance with the Open Meeting Law, the Chairperson may prohibit public comment if the person speaking is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

## **III. FOR POSSIBLE ACTION – Approval of minutes of previous meeting (June 13, 2024).**

III.a FOR POSSIBLE ACTION – Approval of minutes of previous meetings (May 9, 2024).  
[Click Here for Staff Report](#)

## **IV. FOR POSSIBLE ACTION - Library Board of Trustees Business**

## **V. INFORMATION ONLY - Library Director representative administrative reports**

V.a FOR DISCUSSION ONLY: Discussion and presentation of administrative reports of Library Director concerning general fund, gift fund, grants, staffing updates, programming and outreach events for July 2024, and updates on Carson City Library administrative activities since the previous reports.  
[Click Here for Staff Report](#)

## **VI. INFORMATION ONLY - Board Members's announcements & request for information.**

## **VII. Public Comment**

Members of the public who wish to address the Library Board of Trustees may come forward and speak on any topic that is relevant to or within the authority of the Library Board. The Board respects the right of citizens to present differing opinions and views. Comments may be limited to three minutes per person. If you believe your item requires extended discussion or action, you may ask a member of the Board to place it on the Board's agenda for a future meeting. No action may be taken on a matter raised under this item of the agenda unless the matter is noticed on a Board agenda as an item on which action may be taken. In accordance with the Open Meeting Law, the Chairperson may prohibit public comment if the person speaking is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

## **VIII. FOR POSSIBLE ACTION - Adjournment**

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\*Copies of the reference material and any additional supporting material will be made available at the Carson City Library, located at 900 N. Roop St., Carson City, NV 89701 or by contacting Joy Holt, Library Director at 775- 283-7554 or [jholt@carson.org](mailto:jholt@carson.org). Copies of any such materials will also be made available at the meeting site. \*\*In accordance with NRS 241.020, this agenda has been posted before 9:00 a.m. three working days before the day of the meeting at the following locations: Carson City

Library, 900 N. Roop St., Carson City, NV 89701 Carson City Library Website:  
<http://www.carsoncitylibrary.org/about/board/meetings-and-notices> Nevada Public Notice Website:  
[notice.nv.gov](http://notice.nv.gov).

**CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)**

**Draft Minutes of the  
June 13, 2024 Regular Meeting  
Page 1**

A regular meeting of the Carson City Library Board of Trustees was scheduled for 5:30 p.m. on Thursday, June 13, 2024 in the Carson City Community Center Robert “Bob” Crowell Board Room, 851 East William Street, Carson City, Nevada 89701.

**PRESENT:** Vice Chair Jonathon Olivas  
Trustee Beth Lucas  
Trustee Elizabeth Markle  
Trustee Sarena Nichols

**STAFF:** Mihaela Neagos, Deputy District Attorney  
Joy Holt, Library Director  
Briana Munoz, Public Meetings Clerk

**NOTE:** A recording of these proceedings, the Library Board’s agenda materials, and any written comments or documentation provided to the Clerk during the meeting are part of the public record. These materials are available for review, in the Public Meetings Division of the Carson City Clerk’s Office, during regular business hours. For minutes and audio recordings of this Board’s meetings, please visit <https://www.carson.org/government/city-meetings>.

**I. CALL TO ORDER - ROLL CALL**

(5:30:24) – Vice Chair Olivas called the meeting to order at 5:30 p.m. Roll was called; a quorum was present. Trustee Deborah Case was absent from this meeting.

**II. PUBLIC COMMENT**

(5:30:43) – Vice Chair Olivas entertained public comments; however, none were forthcoming.

**III. FOR POSSIBLE ACTION – APPROVAL OF MINUTES OF PREVIOUS MEETING**

**III.a. FOR POSSIBLE ACTION – APPROVAL OF MINUTES OF PREVIOUS MEETING (May 9, 2024)**

(5:31:11) – Vice Chair Olivas introduced the item and entertained changes, comments, and/or a motion.

(5:31:41) – **MOTION:** Trustee Markle moved to approve the May 9, 2024 meeting minutes as presented. Trustee Lucas seconded the motion. The motion carried 4-0-0.

**IV. FOR POSSIBLE ACTION - LIBRARY BOARD OF TRUSTEES BUSINESS**

**IV.A FOR POSSIBLE ACTION - DISCUSSION AND POSSIBLE ACTION REGARDING THE ELECTION OF A CHAIRPERSON FOR THE LIBRARY BOARD OF TRUSTEES ("BOARD").**

(5:31:52) – Vice Chair Olivas introduced the item. Ms. Holt referenced the Staff Report and the Carson City Library Board Bylaws, both of which are incorporated into the record. Vice Chair Olivas entertained nominations for the election of a Chairperson for the Board.

**CARSON CITY LIBRARY BOARD OF TRUSTEES (LBOT)**

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**(5:32:47) – MOTION: Trustee Lucas moved to nominate Sarena Nichols as Chairperson for the Library Board of Trustees. Trustee Markle seconded the motion. The motion carried 4-0-0.**

(5:34:12) – Chairperson Nichols presided in her role as Chairperson for the Library Board of Trustees and commented that she appreciated all that former chairperson Julie Knight had done for the Board.

**IV.B INFORMATION ONLY: LIBRARY BOARD OF TRUSTEE APPOINTMENTS (JUNE 6, 2024) STAFF SUMMARY: AS PROVIDED BY NEVADA REVISED STATUTES, CHAPTER 379, A VACANCY ON THE LIBRARY BOARD OF TRUSTEES DUE TO EXPIRATION OF THE TERM OF OFFICE MUST BE FILLED BY APPOINTMENT BY A MUNICIPALITY'S GOVERNING BOARD FOR A TERM OF 4 YEARS.**

(5:34:34) – Chair Nichols introduced the item and referenced the Staff Report, which is incorporated into the record.

**IV.C FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING AN ANNUAL UNCLASSIFIED JOB PERFORMANCE APPRAISAL AND EVALUATION OF THE LIBRARY DIRECTOR.**

(5:35:57) – Chairperson Nichols introduced the item. Ms. Holt referenced the Staff Report and Supporting Materials, all of which are incorporated into the record.

(5:37:46) – Chair Nichols referenced the Major Job Responsibilities portion of the Unclassified Job Performance Appraisal and Evaluation and asked the Board to select whether Ms. Holt's performance was outstanding, above expectations, met expectations, or unsatisfactory. Vice Chair Olivas stated that Ms. Holt's performance was above expectations and Trustees agreed.

(5:38:54) – Chairperson Nichols referenced the Objectives section of the document and asked for Trustee input on Ms. Holt's performance. Trustee Markle rated the performance above expectations and Trustees agreed.

(5:40:02) – Chairperson Nichols went over the Overall Rating section of the Unclassified Job Performance Appraisal and Evaluation and sought input from the Board. Trustee Lucas suggested a rating of above expectations and Trustees agreed. Chairperson Nichols commended Ms. Holt for her work as the Library Director.

(5:41:49) – Ms. Holt sought clarification on a comment made by Trustee Markle at the May 2024 meeting suggesting that Ms. Holt incorporate more "innovating and exciting" plans for the future. Trustee Markle clarified that she would like to see "the envelope pushed" and emphasized the importance of implementing activities that suited the needs of the Carson City Library and community. Ms. Holt thanked Trustee Markle for her suggestion and noted her preference for deploying change at a slower pace to ensure it has "substance and sustainability." Trustee Markle highlighted the importance of considering the community's needs while pushing "a little bit."

(5:47:27) – Chairperson Nichols proposed sharing suggestions and ideas with Ms. Holt during meetings and acknowledged the difficulties associated with the Library being understaffed. Ms. Holt noted that Staff had been

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performing well despite the lower staffing amount. Discussion ensued regarding staff shortages and the Library building space.

(6:03:35) – In response to Chairperson Nichols’ question, Human Resources Director Jeff Coulam noted that Ms. Holt’s evaluation had to be signed by both the Chair and Ms. Holt.

**(6:06:27) – MOTION: Vice Chair Olivas moved to approve the final Annual Unclassified Job Performance Appraisal and Evaluation of the Library Director and have Chairperson Nichols sign Director Holt’s 2024 Evaluation. Trustee Markle seconded the motion. The motion carried 4-0-0.**

**V. INFORMATION ONLY - LIBRARY DIRECTOR REPRESENTATIVE ADMINISTRATIVE REPORTS**

**V.a. FOR DISCUSSION ONLY – ADMINISTRATIVE REPORTS OF LIBRARY DIRECTOR CONSISTING OF REPORTS CONCERNING GENERAL FUND, GIFT FUND, GRANTS, STAFFING UPDATES, PROGRAMMING AND OUTREACH EVENTS FOR MAY 2024, AND UPDATES ON CARSON CITY LIBRARY ADMINISTRATIVE ACTIVITIES SINCE THE PREVIOUS REPORTS.**

(6:06:58) – Chair Nichols introduced the item. Ms. Holt referenced the Staff Report, General Fund Report, and Gift Fund Report, all of which are incorporated into the record. She entertained comments and/or questions on the General Fund Report and Gift Fund Report. Chairperson Nichols expressed appreciation for the Library spending all of the funds allotted for books and periodicals. Ms. Holt noted that she would likely move more funds into that account for Fiscal Year (FY) 2025 to ensure that the Library met its 10 percent match to receive Library Services and Technology Act (LSTA) funds. Ms. Holt responded to clarifying questions regarding the General Fund and Gift Fund Report and software maintenance costs.

(6:12:51) – Ms. Holt noted that the Friends of the Library had approved all of the Library’s funding proposals for FY 2025 and would donate 95 percent of their net proceeds to fund community programming, summer reading, large print collection expansion, the purchase of both of the Library’s leases, and digital collection expansion. Ms. Holt responded to clarifying questions regarding donations from the Friends of the Library and program funding.

(6:19:24) – Ms. Holt provided the Director’s Report, which is incorporated into the record. Discussion ensued regarding current open positions, salary ranges, interview processes, and charging stations at the Library. Ms. Holt continued with her report.

**VI. INFORMATION ONLY - BOARD MEMBER ANNOUNCEMENTS & REQUESTS FOR INFORMATION**

(6:45:49) – Chairperson Nichols introduced the item and entertained announcements and requests for information from Trustees. Trustee Markle noted that she would not attend the July 2024 meeting.

(6:46:31) – Chairperson Nichols requested that the administrative reports include statistics and data on Library activities, such as the number of visitors and books checked out per month. Ms. Holt agreed.

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**VII. PUBLIC COMMENT**

(6:50:38) – Chairperson Nichols entertained public comments; however, none were forthcoming.

**VIII. FOR POSSIBLE ACTION – ADJOURNMENT**

**(6:51:05) – Chairperson Nichols adjourned the meeting at 6:51 p.m.**

The Minutes of the June 13, 2024 Carson City Library Board of Trustees meeting are so approved this 11<sup>th</sup> day of July 2024.

**101 GENERAL FUND FY24**

**AS OF 7/5/2024**

Org	Object	Description	Original Budget	Revised Budget	YTD Expenses	Encumbrances	Remaining Budget	% Used
1016200	500101	SALARIES	985,857.00	985,857.00	765,870.94	0.00	219,986.06	<b>78%</b>
1016200	500102	HOURLY/SEASONAL	60,000.00	60,000.00	51,973.84	0.00	8,026.16	<b>87%</b>
1016200	500103	ADMINISTRATIVE PAY	0.00	0.00	0.00	0.00	0.00	
1016200	500106	MANAGEMENT LEAVE PAY	0.00	0.00	10,729.43	0.00	-10,729.43	
1016200	500107	ANNUAL LEAVE PAYOFF	0.00	0.00	12,941.38	0.00	-12,941.38	
1016200	500108	SICK LEAVE PAY	0.00	0.00	0.00	0.00	0.00	
1016200	500111	OVERTIME	0.00	0.00	3,893.51	0.00	-3,893.51	
1016200	500114	F L S A	0.00	0.00	75.47	0.00	-75.47	
1016200	500116	HOLIDAY PAY	0.00	0.00	5,491.35	0.00	-5,491.35	
1016200	500125	TEMPORARY STAFFING	37,000.00	37,000.00	23,830.92	0.00	13,169.08	<b>64%</b>
1016200	500225	MEDICARE	15,031.00	15,031.00	12,234.95	0.00	2,796.05	<b>81%</b>
1016200	500230	RETIREMENT	291,648.00	291,648.00	226,890.05	0.00	64,757.95	<b>78%</b>
1016200	500240	GROUP INSURANCE	153,368.00	153,368.00	101,398.86	0.00	51,969.14	<b>66%</b>
1016200	500250	WORKERS' COMPENSATION	25,140.00	25,140.00	25,898.28	0.00	-758.28	<b>103%</b>
1016200	500260	EDUCATION INCENTIVE	1,000.00	1,000.00	1,000.00	0.00	0.00	<b>100%</b>
1016200	500271	PHONE ALLOWANCE	1,920.00	1,920.00	960.00	0.00	960.00	<b>50%</b>
1016200	500309	PROFESSIONAL SERVICES	20,000.00	20,000.00	3,846.96	0.00	16,153.04	<b>19%</b>
1016200	500330	TRAINING	8,000.00	8,000.00	1,453.08	0.00	6,546.92	<b>18%</b>
1016200	500346	FACILITY CONTRACT	950.00	950.00	0.00	0.00	950.00	<b>0%</b>
1016200	500349	CONTRACTUAL SERVICES	77,991.00	77,991.00	1,823.71	0.00	76,167.29	<b>2%</b>
1016200	500430	EQUIPMENT REPAIR & MAINT	890.00	890.00	1,125.00	0.00	-235.00	<b>126%</b>
1016200	500433	SOFTWARE MAINTENANCE COST	36,073.00	36,073.00	36,930.65	0.00	-857.65	<b>102%</b>
1016200	500434	BUILDING REPAIR & MAINT	471.00	471.00	0.00	0.00	471.00	<b>0%</b>
1016200	500444	OFFICE EQUIPMENT RENTAL	2,575.00	2,575.00	0.00	0.00	2,575.00	<b>0%</b>
1016200	500540	PUBLICITY/SPECIAL EVENTS	5,640.00	5,640.00	5,540.38	0.00	99.62	<b>98%</b>
1016200	500542	PRINTING/ADVERTISING	5,000.00	5,000.00	3,976.61	0.00	1,023.39	<b>80%</b>
1016200	500545	MEMBERSHIP / PUBLICATIONS	1,500.00	1,500.00	395.08	0.00	1,104.92	<b>26%</b>
1016200	500580	TRAVEL	3,500.00	3,500.00	203.02	0.00	3,296.98	<b>6%</b>
1016200	500601	OFFICE SUPPLIES	8,000.00	8,000.00	8,820.88	0.00	-820.88	<b>110%</b>
1016200	500602	POSTAGE/SHIPPING	12,000.00	12,000.00	5,217.55	0.00	6,782.45	<b>43%</b>



**101 GENERAL FUND FY24**

**AS OF**

**7/5/2024**

Org	Object	Description	Original Budget	Revised Budget	YTD Expenses	Encumbrances	Remaining Budget	% Used
1016200	500625	OPERATING SUPPLIES	22,688.00	22,688.00	25,745.67	0.00	-3,057.67	<b>113%</b>
1016200	500643	JANITORIAL SUPPLIES	4,800.00	4,800.00	2,702.04	0.00	2,097.96	<b>56%</b>
1016200	500645	BOOKS/ PERIODICALS/ PUBLICATIO	183,340.00	183,340.00	188,275.16	960.96	-5,896.12	<b>103%</b>
1016200	500660	VEHICLE FUEL/OIL	420.00	420.00	0.00	0.00	420.00	<b>0%</b>
1016200	500675	SMALL FURNISHINGS	5,500.00	5,500.00	826.93	0.00	4,673.07	<b>15%</b>
1016200	500680	GIFTS & DONATIONS	0.00	932.00	0.00	0.00	932.00	<b>0%</b>
1016200	500710	TELEPHONE	17,411.00	17,411.00	10,683.78	0.00	6,727.22	<b>61%</b>
1016200	500712	POWER	23,000.00	27,000.00	24,880.63	0.00	2,119.37	<b>92%</b>
1016200	500713	HEATING	10,730.00	10,730.00	9,256.22	0.00	1,473.78	<b>86%</b>
1016200	500950	ISC: FLEET MANAGEMENT	2,196.00	2,196.00	2,196.00	0.00	0.00	<b>100%</b>
1016200	502450	CASH SHORT/OVER	0.00	0.00	-26.10	0.00	26.10	
1016200	507743	FURNITURE & FIXTURES	0.00	0.00	0.00	0.00	0.00	
1016200	507745	POOL SLIDE REFURBISHING	0.00	0.00	0.00	0.00	0.00	
1016200	500241	CITY HSA CONTRIBUTION	9,531.00	9,531.00	8,773.74	0.00	757.26	<b>92%</b>
1016200	507760	CAP OUTLAY-LEASES	0.00	0.00	0.00	0.00	0.00	
1016200	509110	LEASE INTEREST EXPENSE	0.00	0.00	0.00	0.00	0.00	
1016200	508110	LEASE PRINCIPAL	0.00	0.00	0.00	0.00	0.00	
<b>TOTALS</b>			<b>2,033,170.00</b>	<b>2,038,102.00</b>	<b>1,585,835.97</b>	<b>960.96</b>	<b>451,305.07</b>	<b>78%</b>

**230 GIFT FUND FY24**

**AS OF**

**7/6/2024**

Org	Object	Description	Original Budget	Revised Budget	YTD Expenses	Encumbrances	Remaining Budget	% Used
2306200	500102	HOURLY/SEASONAL	0.00	0.00	0.00	0.00	0.00	
2306200	500111	OVERTIME	0.00	0.00	0.00	0.00	0.00	
2306200	500125	TEMPORARY STAFFING	0.00	0.00	0.00	0.00	0.00	
2306200	500225	MEDICARE	0.00	0.00	0.00	0.00	0.00	
2306200	500250	WORKERS' COMPENSATION	0.00	0.00	0.00	0.00	0.00	
2306200	500309	PROFESSIONAL SERVICES	0.00	0.00	0.00	0.00	0.00	
2306200	500570	CC DOWNTOWN FLOWERS	0.00	0.00	0.00	0.00	0.00	
2306200	500571	FACILITY FFE NON-CAPITAL	0.00	0.00	0.00	0.00	0.00	
2306200	500573	FACILITY FF FRIENDS NON-CAP	0.00	0.00	0.00	0.00	0.00	
2306200	500580	TRAVEL	0.00	0.00	0.00	0.00	0.00	
2306200	500618	COMMUNITY PROGRAMMING	1,000.00	5,000.00	5,019.90	0.00	-19.90	<b>100%</b>
2306200	500623	COLLECTION - FOL	1,000.00	30,000.00	29,250.00	160.56	589.44	<b>98%</b>
2306200	500625	OPERATING SUPPLIES	1,000.00	7,500.00	4,953.47	0.00	2,546.53	<b>66%</b>
2306200	500630	CUSTODIAL SUPPLIES	0.00	0.00	0.00	0.00	0.00	
2306200	500631	YOUTH PROGRAMMING	0.00	0.00	0.00	0.00	0.00	
2306200	500632	NATIONAL LIBRARY WEEK	0.00	0.00	0.00	0.00	0.00	
2306200	500635	NOD \$5 INDIGENT LEGAL SERVICE	0.00	0.00	0.00	0.00	0.00	
2306200	500636	LABORATORY EXPENSES	0.00	0.00	0.00	0.00	0.00	
2306200	500639	MOBILE MAKERSPACE - MATCH	0.00	0.00	0.00	0.00	0.00	
2306200	500645	BOOKS/ PERIODICALS/ PUBLICATIO	2,500.00	12,500.00	4,062.56	0.00	8,437.44	<b>33%</b>
2306200	500685	OPERATING HARDWARE/SOFTWARE	0.00	0.00	0.00	0.00	0.00	
2306200	500699	UNDESIGNATED AMOUNTS	0.00	77,900.00	0.00	0.00	77,900.00	<b>0%</b>
2306200	501225	GRANT - OPERATING SUPPLIES	0.00	0.00	0.00	0.00	0.00	
2306200	501475	SUMMER LEARNING PROGRAM	1,000.00	5,000.00	0.00	0.00	5,000.00	<b>0%</b>
2306200	502450	CASH SHORT/OVER	0.00	0.00	0.00	0.00	0.00	
2306200	507743	FURNITURE & FIXTURES	0.00	0.00	0.00	0.00	0.00	
2306200	593000	UNRESERVED FUND BALANCE	5,000.00	5,000.00	1,056.42	0.00	3,943.58	<b>21%</b>
2306200	501240	CAPITAL CITY READS	500.00	3,000.00	3,000.00	0.00	0.00	<b>100%</b>
2306200	501241	DIGITAL COLLECTION	250.00	17,000.00	17,000.00	2,858.97	-2,858.97	<b>100%</b>
2306200	501242	SUMMER READING PROGRAM FOL	250.00	5,000.00	4,472.01	0.00	527.99	<b>89%</b>
		<b>TOTALS</b>	<b>12,500.00</b>	<b>167,900.00</b>	<b>68,814.36</b>	<b>3,019.53</b>	<b>96,066.11</b>	<b>41%</b>

## Library Director's Report

Library Director: Joy Holt

Library Board of Trustees Meeting: July 11, 2024



**Carson City  
Library**

### **Staffing Updates:**

- Jean-Marie Naylor, Programming and Outreach Coordinator's last day was 07/06/2024.
- The Senior Workforce Development Professional position associated with the GOED Workforce Development funding is expected to be filled by late July.
- 1 Library Assistant position, 1 Senior Library Assistant are tentatively filled.
- 2 Senior Library Assistant positions are currently open.
- 1 Unclassified position is still unfilled.

### **Programming and Outreach Events**

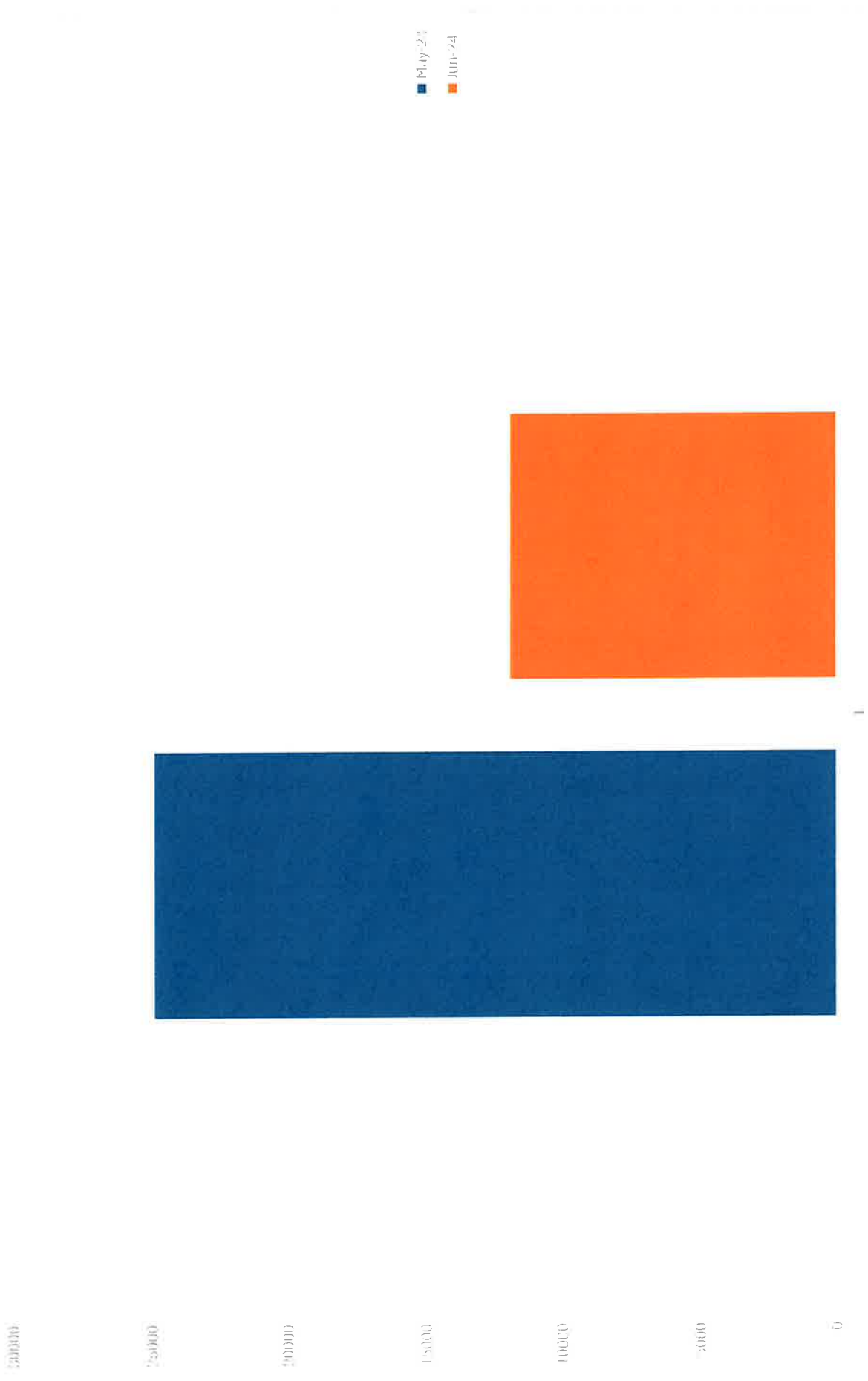
- Tuesday, July , 2024, 3:00 p.m.: Dance Dance Revolution Tournament.
- Saturday, July 13, 2024, 10:15 a.m.:Escape Room
- Saturday, July 13, 2024, 1:00 p.m.: *Dinosaurs of Today: Ebony and Ivory Reptiles.*

### **Other News:**

- Summer Reading Challenge is actively underway.
  - Total minutes read=238,381, which is approx. 30% of our goal of 800,000 minutes read.
- The Library received a donation of \$665.00 from the Kiwanis Club of Carson City, which was the proceeds from the pancake breakfast hosted by the club at the Library's SRP kick-off party. Many thanks to them for their amazing support and generosity.



# Monthly Circulation Count



FY21-22			FY22-23			FY23-24		
MONTH	COUNT	COUNT/2	MONTH	COUNT	COUNT/2	MONTH	COUNT	COUNT/2
JULY	17471	8735.5	JULY	20934	10467	JULY	20653	10326.5
AUGUST	16554	8277	AUGUST	20668	10334	AUGUST	20192	10096
SEPTEMBER	16555	8277.5	SEPTEMBER	18964	9482	SEPTEMBER	18860	9430
OCTOBER	14780	7390	OCTOBER	17155	8577.5	OCTOBER	20212	10106
NOVEMBER	14894	7447	NOVEMBER	16019	8009.5	NOVEMBER	20571	10285.5
DECEMBER	15364	7682	DECEMBER	16760	8380	DECEMBER	18679	9339.5
JANUARY	15600	7800	JANUARY	17001	8500.5	JANUARY	21501	10750.5
FEBRUARY	15600	7800	FEBRUARY	18458	9229	FEBRUARY	21196	647.5
MARCH	18676	9338	MARCH	22142	11071	MARCH	21248	21248
APRIL	17138	8569	APRIL	18100	9050	APRIL	20231	20231
MAY	16437	8218.5	MAY	19653	9826.5	MAY	20269	20269
JUNE	19317	9658.5	JUNE	20802	10401	JUNE	21128	21128
TOTALS	198386	99193	TOTALS	226656	113328	TOTALS	244740	153857.5

